

50 WORKERS EMBARK ON DRIVE FOR ZIONISTS HERE; GOAL 1000

Spurred on by an enthusiastic meeting last Sunday opening the annual membership drive of the Indianapolis Zionist District, fifty-four workers this week strove to reach the 1,000 membership mark. The first report meeting will be held in the form of a breakfast at 10 a. m. this Sunday in the B'nai B'rith Club Rooms, 38th and College Sts.

Many workers could not wait for the drive to open officially and jumped the gun, Dr. Leon Levi, general chairman, reported. He said that Reuben Berman, of Marion, former president of the Indiana-Kentucky State Association of B'nai B'rith, turned in 20 memberships at the breakfast last Sunday and that many others turned in four and five new members.

The drive is being confined to new members, since almost all of last year's membership has already been enrolled.

Meanwhile the rabbis of the city issued statements this week urging the community to align themselves with the Zionist effort.

The opening breakfast last Sunday heard I. G. Simon, of Pittsburgh, field director for the Jewish National Fund, declare that Indianapolis was one of the five foremost Zionist communities in America.

Kahn to Attend A.J.C. Meet

Roger Kahn will attend the annual convention of the American Jewish Committee in New York City this week-end.

Temple Board

Elects Officers

Officers of the Indianapolis Hebrew Congregation, announced following a recent board meeting, are Dr. Harry A. Jacobs, president, (re-elected); Walter Wolf, vice-president; and William L. Schloss, treasurer. Jules Ruben is executive secretary of the congregation.

Rabbis Urge Membership in Zionist District

RABBI MICHEL B. ALBAGLI

In these most trying times for our people, when millions of our brethren in Europe were silenced forever, and others are bound to have the same tragic fate for a lack of a haven of refuge, and for the great need of an early realization of our old dream of establishing a Jewish National Home in Palestine, where our Jewish life may be fully developed and lived, it is one of our sacred obligations to join NOW the ranks of the Z. O. A.

RABBI ISRAEL CHODOS

He who joins the Zionist Organization of America identifies himself with the destiny of his people. He helps to solve the homelessness of his people which lies at the root of the Jewish problem in the world. He joins the ranks of those Jews in America who see in Zionism a forceful, idealistic instrument to stem the tide of disintegration from within and annihilation from without. He helps, through Zionism, to normalize Jewish living throughout the world. By swelling the numerical strength of Zionism, every Jew in Indianapolis who joins the Zionist Organization of America helps intensify the influence of Zionism on the conscience of the world and thus helps the liberation of his people.

RABBI SAMUEL FOX

Judaism is incomplete without Zionism. No Jew can claim to be a full-fledged member of the Jewish people unless he is a Zionist. No Jew can claim himself as a true American unless he either gives up Judaism or fosters Zionism. Our country is only for wholesome believers. Our religion has room only for faithful followers. As the writing of the poet has no basis if not for the tabloid upon which he writes—so too our thoughts and prayers are without substance without the only sanctioned material possession we believe in. If we will that our lives, our hopes and our prayers be meaningful and not void, we are Zionists. If we insist that our Judaism be a tribute to the American ideals of honesty, integrity and liberty, we are Zionists.

RABBI NANDOR FRUCHTER

We Jews in America live in a land of freedom and of security. We forget so easily, that the remnants of our people wander homeless and futureless from continent to continent. We have to build for those unfortunates a refuge, a land and a home where they can live respected and secure, not supported by pity and charity of other nations. For them and for us, Palestine is our homeland. We cannot separate living Judaism and Torah observance from Zion and Jerusalem. Therefore, I urge all my members and many friends to become active members and supporters of the Zionist Movement in America.

RABBI SAMUEL A. KATZ

The Jew that has been living in Galuth for almost 2,000 years has always lived, hoping to return to his native land. It (Continued on Page 20)

Writes Council Revue



MISS RUTH MEDIAS

Young Adults Announce Discussion Subjects

The Young Adult Council discussion group has announced a program of discussion subjects for the year. Under the Chairmanship of Gerald Paul, with Carroll Kahn, Jr., as co-chairman, the group will present four programs on the third Wednesday of each month, beginning in February.

The first program subject will be "How do Strikes Affect Our Economy and Civil Liberties?" The March topic is "Is an Occupational Force Necessary in Europe?" and in April the members will discuss "The Fate of Europe's Homeless Jews." The fourth discussion will be on the question of the "Influence of Heredity and Environment on Our Lives."

New Boys Club Formed at Kirshbaum

Formation of a new club of upper Juniors and lower Intermediates has been announced by Kirshbaum Center, for boys between 12 and 15. This group will meet at 2:30 p. m. each Sunday. Charter members are: Robert Epstein, Jerry Seby, Jerry Fibel, Harold Ewen, Jerry Newbauer, Donald Fisher, Harold Cohen and Charles Karabell. Reuben Reisweig is leader of the group.

Club To Publish Newspaper

The Jewish Boys Club at Kirshbaum Center has announced new officers and plans to hold basketball practice each Friday at the Center. A newspaper will be published monthly by the club and mailed to children in Palestine. Officers of the group are president, Stanley Brosman; vice-president, Jerry Goldsmith; secretary, Marvin Brosman; treasurer, Howard Rice, and sergeant-at-arms, Phillip Goldsmith.

Ezras Achim Women Meet Feb. 6

The Ladies' Auxiliary of Ezras Achim Congregation will meet at 7:30 p. m. Wednesday at the home of Mrs. Joseph Rubin, 1325 Union street. A card party, originally scheduled for Feb. 3, has been postponed until further announcement.

Katz Elected by Bag Dealers

Al Katz of Indianapolis was elected to the executive board of the National Burlap Bag Dealers' Association at a recent convention in New York. He is vice-president of the Central States chapter of the association.

Council Groups To Present Musical At Annual Meeting

A musical revue, "A Trip Around the World By Television," will feature the annual joint meeting of the National Council of Jewish Women, Indianapolis Section, and the Council of Jewish Juniors to be held at 3 p. m. Sunday at Kirshbaum Center.

The costume pageant, with songs and dances from Mexico, Poland, Italy, France and other countries was written and directed by Ruth Medias, who will also appear as a vocal soloist. She will be accompanied by Jane Hampson.

Members of the cast will include the Misses Ann Kahn, Joan Robinson, Mary Hall, Rose Ann Borinstein, Dotti Friedland, Jean Perry, Beverly Cohen, Marcia Fink, Lois Gold, Louise Kaplan, Janet Sussman and Eleanor Yosha. Mrs. Max Farb will be the narrator. Dancers will be accompanied by Harriet Bilger.

Mrs. Charles Efraymonson and Helen Kay, presidents of the two organizations, will give welcoming messages. Mrs. Walter Wolf, program chairman, said, and a social hour will follow. The Misses Mildred Brenner, Bernice Lefkowitz and Ann Rabinowitz will be the Junior hostesses for the social hour, and the Mes. Joseph Klein, M. Aaron and Sydney James for the Council of Jewish Women.

S.A.M. Alumni Plan to Resume Annual Dance

Plans for the revival of the annual state dance were discussed by the Indianapolis Alumni Club of Sigma Alpha Mu at a recent meeting, the first in more than three years.

The dance is planned for active members and pledges of the Indiana and Purdue chapters of Sigma Alpha Mu and for all alumni throughout the state. Present at the meeting were Herb Backer, Bill Borman, Milton Blieden, Bernard Bloom, Al Cohen, Theodore Dann, Jud Frommer, Ed Goodman, Whitney Greenberg, Kolman Hirschman, Sam Patterson, Irving Sablosky, Marvin Sablosky, Ed Siegal and Sam Smulyan.

Chodos to Speak At Oneg Shabbat

Rabbi Israel Chodos will speak at the Hadassah Oneg Shabbat at 2 p. m. Saturday at the home of Mrs. Manuel Leve, 3763 Watson Road. Mrs. David Granowsky will read the opening prayer and the community singing will be led by Mrs. Jack Axelrod. Members and friends of Hadassah are invited.

Arthur Zinkin addressed a meeting of the American Veterans Committee in Gary last Saturday.

General Sale Opens For Don Cossacks

The Beth-El Men's Club and Sisterhood, which will present the famous "Don Cossack" chorus and dancers, at the Murat Theatre, at 8:30 p. m. Thursday, Feb. 21, have announced that seats are now available to the general public. Tickets are priced at 1.20, \$1.80, \$2.40, \$3.00, and \$3.60 and may be ordered from Mrs. Abe Unger, 2914 Ruckle, T.A. 8305.



Leaders in Zionist Drive Believe Goal Will Be Reached

Confidence that the 1000 member goal will be reached was expressed by the drive leaders, shown above. Front row: Marshall Sherman, Cantor Myro Glass, Shoolen Ettinger, president of the local district, George Samson, L. Frankovitz. Rear: I. G. Simon, Pittsburgh; Meyer Gallia, Reuben Berman; Marion, Sidney Maholowitz, Jack Kammins, Lewis Levy and Dr. Leon Levi.

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SOCIETY

Chicago Girl Is Engaged To Jack Cohen

Mr. and Mrs. Joseph Zaideman, of Chicago, announce the engagement of their daughter, Betty, to Petty Officer Jack Cohen, son of Mr. and Mrs. Leo Cohen, 5960 Washington Blvd.

No date has been set for the wedding.

Seligs To Receive In Son's Honor

Mr. and Mrs. Joseph Selig, 3072 Park Ave., will receive from 3 to 5 p. m. and 8 to 10 p. m. Sunday, February 10 in honor of their son and daughter-in-law, Mr. and Mrs. Bernice Arshop, who were married Sunday, Jan. 27 in Texarkana, Ark. Friends and relatives are invited. . . . Mrs. Bessie Rothbard is visiting her daughter of Mrs. H. Robert Nides at Dayton, O. . . . Mrs. J. E. Solomon and son James are leaving for New York at the end of the week. . . . Word has come of the sudden passing of Isidore Bernard Senco in Miami where he has lived for the last six years. Mr. Senco was a brother of Mrs. Julius Dorfman and Mrs. Otto Diamond of this city.

Sisterhood oBard to Meet

A Beth El Zedeck Sisterhood Board meeting will be held at 8 p. m. Monday at the home of Mrs. Joseph Miller, 5411 N. Illinois St.. All board members are asked to attend.

City People Visit Out Of Town

Mr. and Mrs. William P. Meyers are going to Chicago for the week-end. . . . Mr. Henry Blatt has returned from a visit in Oklahoma City. . . . Mr. Joseph Burnstein, 5502 N. Delaware, has gone to Chicago on business. . . . Mrs. David Sablowsky has gone to Chicago for a short visit. . . . Mr. and Mrs. Jacob Solotkin will leave for Miami for a few weeks vacation. . . . Mrs. Gertrude Rosenthal and her niece, Mrs. I. G. Kahn, have gone to Washington to attend the funeral of Mr. Simon Lyons, husband of the former Minnie Kirshbaum of this city, who died there Friday, Jan. 25. Mrs. Rosenthal is Mrs. Lyon's sister. . . . Mrs. Gertrude Hahn has returned from a visit with her daughter in Racine, Wis. . . . Mr. and Mrs. Frank Davis of Corpus Christi, Tex., are visiting Mr. and Mrs. Abe Rubenstein, 5502 Kenwood. . . . Mr. and Mrs. Leo Lefkowitz and daughter, Esther, have gone to Florida for a few weeks vacation.

Miss Werner Engaged To Wed Saul Hochman

Mrs. Edith I. Werner, 3516 Balsam Ave., announces the engagement of her daughter Jacqueline, to Mr. Saul Hochman, son of Mr. and Mrs. Samuel Hochman, 3335 Central Ave.

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PEOPLE AND PLACES

By SEYMOUR PINKUS

WELL, I was kind of under the weather this past week and I didn't get more than a few feet away from my bed until Thursday. Sooooo, I do not have very much to report. . . . Apology accepted? O. K., then, let's go to press.

Special Note to Al Johnson's Wife Edna:—Better watch your guy or he'll be sporting a big cold like yours truly. I spotted him from my private conveyance crossing 16th and College the other night in his shirt sleeves! Probably ran out of nickels in the Tavern, eh Al? Why didn't you send Tony out?

David Cook looked so serene and contented walking along Pennsylvania street Tuesday that I figured he just must have won a big case or was thinking about what the Mrs. was going to have for dinner. Also saw Julius Medias (I'm almost positive it was he) behind the wheel of a big sedan, going south through town. Boy, what I'd do to own such a chariot!

Arthur Fairbanks and Mrs. Fairbanks had quite a party at the Columbia Club Saturday night. I don't know what the occasion was but it sure must have been a "honey." There were about forty couples in attendance and they "gobbled" two enormous turkeys weighing at least 30 pounds each, plus a "ton" of other foods. They

Saw Irene Kagan on the street car the other day hiding behind some dark glasses, or maybe the sun was bright that day. Anyway, Harvey's "mamma" looked great. . . .

Well, I told you I didn't have much to say this week (maybe that's a good thing), so I'll try to have oodles of news next week. S' long.

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Conference To Get Plan For New Body

Report on Entrance Bias May Lead to Action

Special

NEW YORK—With two bills to establish a state-supported university introduced in the New York State Legislature, developments following the report of the Mayor's Committee on Unity in which it was disclosed that colleges and professional schools were discriminating against Jews, Catholics and Negroes, were springing up thick and fast.

Mayor O'Dwyer, following a plea from Rabbi Stephen S. Wise, that tax-exemptions be withheld from those institutions which discriminate against students on grounds of race or religion, declared that such was the law and that he intended to see that the law was carried out.

On the point of the establishment of a state-supported school free from bias, there was a division of opinion, some authorities holding that the cost would be prohibitive, with others declaring that the establishment of such a school would only strengthen the hands of the schools now discriminating. The CIO made it known that it would oppose this plan on the grounds that such a school would soon become a "ghetto university."

The dean of a New York dental school was quoted by the report as having told one of the investigators that he had been "ordered" by the president of the institution to reduce the number of Jewish students. A prominent professor of law at one of New York's outstanding law schools was reported by the investigating staff to have disclosed that, shortly before the beginning of the war, his institution established a geographical quota system designed to transform the school into a national institution and to limit the number of Jewish students.

Only 6 From CCNY Admitted

The report cited case histories of qualified students who were denied admittance to schools of higher learning solely because of their race or religion. It pointed out that between the years 1942 and 1944 only a total of six graduates from City College secured admission to two of the medical schools in the city.

At the same time the report disclosed that many of the interviewed educators who had "officially" denied the existence of quota systems and other discriminatory practices in their schools admitted the existence of such practices in private and off-the-record conversations.

Without divulging names, the report cited the following cases:

"The chairman of the admissions committee of one of the most famous liberal arts colleges in New York City denied the existence of a 'quota' system. The admission was made to us in conversation, off the record, when we asked for the percentage of Jewish and Catholic students admitted to the school during the last few years, that there is a very definite and official limitation on the number of students with these religious backgrounds.

Admits Quotas Privately

"The dean of another famous undergraduate college of New York City has also admitted the

Stir Caused as Spears Compares Zionism To Nazism at Hearing

Special

LONDON—A comparison of Zionism to Nazism caused a flurry at the hearings of the Anglo-American inquiry on Palestine when Maj. Gen. Sir Edward Spears, former British Minister to Syria and Lebanon, said the Zionist policy in the Holy Land "has a great many of the earmarks of Nazism."

The statement led to sharp questioning of the general, the first witness to argue the Arab case at the London hearings, and he amended it to say he meant only a few Zionists, those at the top, "who pull the strings" in Palestine.

James G. McDonald, one of the United States members of the commission, had told the general he was "shocked" by the original statement and asked, "didn't the general mean that there were a very few, if any, Zionists who acted like Nazis. This brought the amended answer.

General Spears had told the commission that what he termed the Zionist desire to impose their rule on weaker people and their youth training program were characteristic of Nazism.

Jewish Telegraphic Agency

LONDON—The Anglo-American Committee of Inquiry on Palestine opened hearings here this morning in the circular hall of the Royal Empire Society, the galleries of which were jammed with spectators, including representatives of Jewish organizations and the head of the Arab Office in London.

The principal witness today was Prof. Selig Brodetzky, president of the Board of Deputies of British Jews, who recommended to overcoated committee members, who huddled together in the cold drafty hall, that they immediately issue an interim recommendation that all displaced, and other Jews, who wish to go

definite existence of a quota system in fact, even though it is denied publicly and officially. The chairman of the admissions committee of one of the medical schools in New York City denied the existence of any quota system in his school. However, in the course of conversation he contrasted the present situation to that existing previous to his administration when 40 per cent of the students were Jewish. He also spoke strongly against the admission of Italian boys into medical school, contending that the latter made poor material for the kind of graduates that the school wanted."



KISS FLAG AS THEY ENTER U.S.

A dream comes true—Ninety-two European refugees, the first group of over 900 war-duration guests of the United States, have been readmitted into the country as legal residents, thereby finding their first real freedom since fleeing Nazis and Fascist tyranny. They had been formerly housed at the Fort Ontario refugee shelter at Oswego, N. Y. Here, Elsig and Golda Dimond, elderly Polish couple, are shown at the U. S. consulate in Niagara Falls, Ontario, shortly after the admittance ceremony.

Bill Aids Jews, Harms Rest—Filibuster Boys

By FRED A. STERN

World Wide News Service

WASHINGTON, D. C. — The filibuster against the F.E.P.C. bill in the United States Senate has not been a thing at which Americans can point with any pride.

Sen. Richard Russell of Georgia, who held the floor most of a whole day, read a letter charging that the FEPC bill discriminates against Gentiles, and white women in favor of Jew and Negroes. Sen. Eastland of Mississippi said the bill would give preference to minority groups over veterans of the Anglo-Saxon race. He attacked immigration from eastern Europe, saying that it had introduced into the country the influence of a school of thought from that area which would destroy our system of jurisprudence.

Senator McClelland of Arkansas assailed the bill as "the most vicious" in the history of American legislation, while Senator Bankhead denied that a filibuster was in progress.

Three of the death sentences imposed on officials of the Dachau concentration camp at a recent United States military trial have been commuted to imprisonment, and another prison sentence has been reduced from ten to five years.

Interim Committee Agreed on Proposal; Business Not Finished

Special

NEW YORK—Agreement on the need for setting up an overall, and ostensibly a new body, democratically elected, to represent American Jewry on all questions affecting the Jews overseas, was reached at a meeting of the Interim Committee of the American Jewish Conference here Monday. The entire afternoon session was devoted to a discussion of the problems relating to the future of the American Jewish Conference.

Editor's Note: The editorial in this issue partly confirmed by the accompanying news story was written a full week ago, on Jan. 25.

The official announcement of the meeting said: "It was felt that when the American Jewish Conference, being a temporary body, completes its now unfinished business, steps should be taken to explore the possibilities of setting up an organization which would engage in safeguarding Jewish rights overseas and in Palestine."

That a plan for the new body has already been made, was revealed when it was announced that "Several proposals were considered and a majority of the members present expressed themselves in favor of a plan which will be submitted to the General Committee and placed before the Third Session."

Meanwhile a list of new delegates to the third session was announced, including Dr. Julian Morgenstern, president of Hebrew Union College, who will alternate for Robert P. Goldman, of Cincinnati, O.

Morgan Case Closed; Goes Back to Germany

Special

WASHINGTON, D. C. — The Morgan case was apparently closed this week with announcement by Herbert H. Lehman that he had decided to restore Lt. Gen. Sir Frederick Morgan to duty as chief of UNRRA operations in Germany.

"In view of all circumstances, I have concluded that I am justified in continuing to place confidence in him," Lehman said in a statement.

In a letter to Lehman, the British general said he could only reiterate his "deepest regret" that he should have been guilty of imputing sinister motives to individuals or organizations.

However, he added:

"I reject utterly any suggestion that I am anti-Semitic in outlook. That I had or have any intention whatever of imputing to any individual or group any form of sinister motive I most stoutly deny."

The Arab press reports that the Palestine government is preparing to auction off the 200-ton motor vessel Chana Szenes, which was confiscated after bringing in several hundred Jewish immigrants.

Four Times As Many Paid Subscribers As Any Other Jewish Paper Published in Indiana

(Continued on Page 18)

NEW YORK

By M. Z. FRANK

TWICE, in this space, I asked the World Jewish Congress for a financial accounting. No reply. I have now found out from authoritative sources in the J.N.F. and the Keren Hayesod that none of the money collected in behalf of these organizations by the World Jewish Congress in Brazil, ever reached its destination.

During the war period when Nahum Goldman was busy building up his colonial empire in South America, joint campaigns were undertaken there by the Congress and the Keren Hayesod and the J.N.F. Since Nahum was the boss of both Congress and Zionism, there is nothing the Keren Hayesod and J.N.F. representatives could do but acquiesce—and grumble. I know that Leib Jaffe, during his stay here, asked some journalists to say something about it. The arrangements were fifty-fifty—50% for the World Jewish Congress whose only work worth anything, if at all, is political, and 50% for building up Palestine. That is like assigning 50% of the U.S. taxes for the Pentagon Building and 50% for the rest of the country's business. And please bear in mind, those arrangements were forced down the throats of the Keren Hayesod and the Jewish National Fund not by anti-or non-Zionists, but by the recognized representative of the Zionist movement in this country, Nahum Goldman and with the blessing of the Congress President (assuming he knew about it which I doubt), Stephen S. Wise, also a Zionist of some standing.

NOW I FIND OUT that even that pittance has not been paid to the Keren Hayesod and the Jewish National Fund.

There is, besides, some financial matter in connection with Nahum Goldman's activity that it would not be right to publicize. But a responsible Zionist Commission ought to take a trip to South America and investigate the whole business.

WHEN I commented last week on the Histadruth Ivrit annual banquet, I took it for granted that the main facts connected with the thirtieth anniversary of that organization would be publicized in The Jewish Post through the usual channels. I should have known better. The Histadruth Ivrit usually fails to bring before the public the bare facts of its existence. Once in a while it does make a sporadic attempt to get publicity, but on such occasions it is too ambitious and seeks to convey the impression that it represents a powerful mass-movements of American Hebraists all of whom are affiliated with the Histadruth Ivrit of America. Such is not the case: There are not too many Hebraists in this country, and by far not all of them are affiliated with the Histadruth Ivrit.

Nevertheless, it is worth noting that this organization has been in existence for thirty years, that for twenty five it has published a weekly which has been constantly improving and which has managed to survive longer than all Hebrew periodicals, and that it has published a goodly number of Hebrew books, that it has lately organized a Hebrew-speaking children's camp which is doing well and that it has lately made a very successful attempt to organize a Hebrew Theatre and Arts group. Most of the credit for the continued existence of the Histadruth Ivrit and especially for the continued existence of its weekly Hadoar, is due to the editor of the latter, Menachem Ribalow. His is also the chief blame for whatever faults and shortcomings the Histadruth Ivrit and Hadoar have, insofar as these faults and shortcomings are not unavoidable by the very nature of American Jewish reality.

I NOTICE in the last issue of The Jewish Post only one piece of publicity with regard to the activities of Histadruth Ivrit: a paid advertising by Hanoar Haivri (Hebrew Youth) which is affiliated with the Histadruth Ivrit (though that fact is not mentioned in the ad) inviting the public to a lecture in Hebrew by Professor Simon Halkin on Literature in Palestine During World War II.

May I say something nasty?

I want to congratulate the Hebrew Youth for their courage and independence, a), in inviting Halkin to speak, b), in letting him speak on books which were not published under the aegis of the Histadruth Ivrit of America and edited by Menachem Ribalow.

NOW I SHOULD LIKE to offer some free advice to the leaders of the Histadruth Ivrit of America on getting publicity in the Anglo-Jewish press.

I am sure some member of Hanoar Haivri is available on a part time basis to do that work. He may not happen to be an expert on the subject of publicity, but it is better to have the work done in an inexperienced manner (if the chap is young and bright, he will learn) than not at all. But the following simple truths ought to be borne in mind:

One, in the minds of most American Jews favorably inclined towards the Hebrew language (and most American Jews are), the Histadruth Ivrit is only important insofar as it advances the cause of Hebrew. It is therefore urgent that above all the cause rather than the organization or its leaders, or the editor of Hadoar, should be stressed. The Histadruth Ivrit ought to be generous enough to publicize the monthly Bitzaron and the quarterly Hatekufah and even books published in Palestine, though the organization itself had nothing to do with sponsoring them.

TWO, in the minds of most American Jews anything connected with the Hebrew language is associated with scholarship and certain cultural traditions. While it is necessary to adapt certain practical devices and habits, the latter ought not to displace scholarly traditions. Accuracy, humility and recognition of the services rendered by others are among the fundamental scholarly traditions. It is unnecessary and unbecoming for an organization dedicated to the Hebrew language in this country to claim more strength than it actually possesses, to ignore outstanding Hebraic figures in this country who do not happen to be on good terms with the leadership of the Organization, to overstress in all its publicity releases only one person—Menachem Ribalow—and in general to follow the most unpalatable American institutional practices in such a clumsy manner.

Outstanding Hebraic personalities in this country, such as Hayim Greenberg, editor of the Jewish Frontier (who was once editor of Haolam), Rav Tzair (Saul Tchernowitz), Simon Halkin, Abraham



Ad Appears in Newspapers, Magazines and on Billboards

The above picture is one of a series of page ads carrying the message of democracy and unity, which is currently appearing in daily newspapers in America, Canada, many weekly publications and a group of pulp magazines. The ads also appear on billboards throughout the nation, on car cards, payroll envelopes,

matchbook covers and blotters. The American Jewish Committee and the Anti-Defamation League of B'nai B'rith are coordinated to create a better understanding among the people of our country and to safeguard the American way of life. The 2 organizations are engaged in a joint \$4,000,000 drive for funds.

20,000,000 Pounds of Relief in Kind Sought in Gigantic JDC Drive

SPECIAL NEW YORK—Jewish welfare groups and conference of Jewish women's organizations in every section of the country have entered into an all-out drive for the "SOS" collection of Supplies for Overseas Survivors, sponsored by the Joint Distribution Committee, it was announced this week by Mrs. Nathan Straus, national chairman of the collection.

Revealing that Mrs. Felix Warburg has accepted the honorary chairmanship of the drive for relief in kind to be sent to distressed Jews throughout the world, Mrs. Straus disclosed that communities of all sizes have assigned "top priority" to the "SOS" emergency collection in their local welfare activities. Twenty million pounds of food, medicines, household equipment and comfort items are sought in the campaign.

Three cities got their "SOS" campaign under way last week, Mrs. Straus disclosed. In New York City, the "SOS" campaign was officially opened at the 50th annual convention of the Federation of Jewish Women's Organizations. Each of the 3,000 guests, including New York's Mayor William O'Dwyer, deposited a package of canned goods at the entrance to the grand ballroom of



14 Women's Groups in J.D.C. Drive

New York Mayor William O'Dwyer presents his contribution of canned food at the launching of the "SOS" collection of Supplies for Overseas Survivors, sponsored by the Joint Distribution Committee, to Mrs. Isaac Gilman, President of the Federation of Jewish Women's Organizations. Fourteen national women's groups are cooperating in the emergency campaign to collect 20,000,000 pounds of relief in kind for immediate shipment to Jewish survivors, supplementing regular JDC work.

the Hotel Astor, where the day's activities were held.

Regelson and others, do not happen to be in close or on friendly terms with the leadership of the Histadruth Ivrit. It may not be the fault of the leadership; it may be the fault of the people themselves—they may be difficult people to get along with. But these people do lend luster to the cause of the Hebrew language, and they are part and parcel of Hebraic culture, so that when Halkin publishes a novel in Palestine, it ought to be the business of the Histadruth Ivrit to tell the general public about that fact just as if the Histadruth Ivrit itself had published the novel.

THREE, the motive for any American Jew's interest in Hebrew is its importance in Jewish culture and religion. The fact that the Hebrew language is being studied at some American universities by students intending to become ministers or that John Milton could speak Hebrew is of secondary importance.

Some five years ago somebody in Chicago got a brainwave that you could "sell" Hebrew to the American Jewish public by stressing the "American" elements in it. Since then that bug has been done to death in all the sporadic publicity of the Histadruth Ivrit. Maybe you could raise more money that way—there seems to be no limit to the public's gullibility or Peter Bergson would be walking around in a barrel by now—but, as mentioned above, such practices are not in keeping with the nature of a Hebraic movement.

I think by now my readers have a pretty good idea of what is wrong with the Histadruth Ivrit. I want to emphasize that there are two things very much right with it: one, it has managed to exist for thirty years, two it has been publishing a very fine weekly.

THAT WEEKLY, Hadoar, has two supplements—Hadoar Lanoar, now some ten years old or more, intended for juveniles, and a supplement for adults whose knowledge of Hebrew is imperfect. The juvenile supplement was edited until lately by Daniel Persky and is now edited by Simcha Rubinstein. The other supplement, which I strongly recommend to anyone of you who is trying to brush up on his Hebrew, is very ably edited by Hayim Lifschitz.

And if you know Hebrew well enough to read Hadoar itself, get into the habit of reading it. You could do a lot worse.

The guests, delegates of 450 organizations, represented 175,000 women who will serve as voluntary collectors in the supply campaign in the New York area.

Praises Westwood Auxiliary

Mrs. Straus took particular pride in telling of the work done in Westwood, N. J., a community of 5,300 people, where the Ladies Auxiliary of Temple Emanuel has already collected more than 3,500 pounds of foods, medical supplies and comfort items, including much-needed soap and brushes.

In Canton, O., where an all-out drive was organized under the direction of Mrs. Theodore Burnstein and Mrs. A. Helling, local newspapers and radio stations have cooperated in the effort which has already gathered more than enough supplies to fill a freight car, Mrs. Straus reported.

Among the unique methods adopted in Canton to stimulate donations to the collection, she said, was the formation of a medical committee composed of leading doctors and dentists of the city who are donating their sample medical supplies "to the relief of the disease-ravaged European survivors."

Infant Mortality Appalling

"The infant mortality rate (Continued on Next Page)

Report Shows Quotas For 1946 U. J. A. To Raise 100,000,000

Special
NEW YORK—What your community is expected to raise for the United Jewish Appeal this year if the \$100,000,000 goal is to be reached, is shown in the following quota recommendations prepared by the UJA.

Jewish Population	Community	Quota in Relation to \$100,000,000 Nat'l Goal for 1946	1945 Pledge to UJA
2,250,000	New York	\$35,000,000	\$9,000,000
368,000	Chicago	9,000,000	1,500,000
293,000	Philadelphia	5,000,000	1,100,000
150,000	Los Angeles	3,500,000	1,500,000
125,000	Boston	3,000,000	1,500,000
100,000	Cleveland	2,000,000	800,000
100,000	Newark	2,000,000	500,000
92,000	Detroit	2,000,000	750,000
73,000	Baltimore	1,500,000	500,000
52,000	Pittsburgh	1,000,000	370,000
51,000	St. Louis	1,000,000	450,000
41,000	San Francisco	1,000,000	450,000
30,000	Washington	800,000	287,000
30,000	Milwaukee	800,000	300,000
29,000	Miami	700,000	170,000
25,000	Hartford	800,000	400,000
23,000	Cincinnati	700,000	220,000
22,000	Kansas City	700,000	151,800
22,000	Providence	700,000	225,000
21,000	Minneapolis	800,000	325,000
20,000	Paterson	650,000	185,000
20,000	Rochester	650,000	310,000
20,000	New Haven	600,000	217,635
18,000	Buffalo	500,000	125,550
15,500	Denver	400,000	140,000
14,000	Houston	400,000	143,500
12,000	Atlanta	400,000	147,450
11,000	Passaic	300,000	74,748
10,500	Dallas	400,000	125,000
10,000	Springfield, Mass.	300,000	86,000
10,000	St. Paul	400,000	135,000
10,000	Elizabeth	300,000	74,500
9,600	Worcester	500,000	212,000
9,500	Syracuse	400,000	127,500
9,400	Indianapolis	400,000	120,000
9,000	North Hudson	300,000	115,529
8,500	Oakland	300,000	90,000
8,400	Lynn	300,000	85,000
8,300	Camden	300,000	75,000
8,200	Seattle	300,000	91,500
8,200	Louisville	300,000	112,500
8,000	Omaha	300,000	97,500
8,000	Atlantic City	300,000	122,028
8,000	Trenton	300,000	83,022
8,000	Albany	300,000	110,000
8,000	Norfolk	300,000	117,000
7,800	Columbus	350,000	135,000
7,500	Richmond	300,000	64,820
7,300	New Orleans	300,000	102,000
6,600	Portland, Ore.	300,000	105,000
6,500	San Antonio	300,000	70,000
6,500	Akron	300,000	115,000
6,400	Toledo	350,000	145,000
6,400	Wilmington	300,000	75,000
6,300	Wilkes-Barre	250,000	81,200
6,000	Memphis	250,000	100,000
6,000	Youngstown	250,000	110,000
5,300	Harrisburg	200,000	60,000
5,000	Dayton	200,000	75,000
5,000	Scranton	200,000	54,000
4,500	Perth Amboy	150,000	40,000
4,500	Jacksonville	150,000	64,000
4,000	Fall River	250,000	110,000
3,900	Plainfield	150,000	34,000
3,900	Savannah	200,000	80,000
3,900	Waterbury	150,000	50,000
3,900	Stamford	150,000	45,000
3,800	Schenectady	150,000	56,490
3,600	Des Moines	200,000	84,000
3,500	San Diego	150,000	40,000
3,400	Birmingham	200,000	80,000
3,200	Portland, Me.	150,000	50,000
3,200	New Bedford	150,000	50,000
3,200	Canton	150,000	62,000
3,100	Nashville	250,000	98,250
3,000	Southern Illinois	250,000	100,000
3,000	Utica	150,000	38,000
3,000	Reading	150,000	40,000
3,000	Poughkeepsie	150,000	35,000
2,800	Lawrence	150,000	32,500
2,800	Allentown	200,000	72,500
2,600	Brockton	150,000	40,000
2,600	Long Beach	150,000	30,000
2,600	Duluth	200,000	110,000
2,600	Binghamton	150,000	32,550
2,500	Sioux City	150,000	49,500
2,500	Haverhill	150,000	35,000
2,500	Gary	150,000	45,000
2,500	Asbury Park	100,000	22,400
2,500	South Bend	150,000	45,000
2,400	New Britain	150,000	43,484
2,400	McKeesport	100,000	20,000
2,300	Norwalk	150,000	32,000
2,200	Newburgh	150,000	31,500
2,100	Chattanooga	150,000	47,000
2,100	New London	150,000	55,000
2,000	Norwich	150,000	45,000
2,000	Shreveport	150,000	50,000
2,000	Lowell	150,000	37,000

Jews Know How to Drink, Columnist Discovers

By WILFRED LIST

Jewish Post Staff Correspondent

TORONTO—Do Jews know how to handle their liquor better than their non-Jewish neighbors?

Some extensive research on the subject by Canada's foremost columnist, J. V. McAree of the Toronto Globe and Mail, leads him to the conclusion that Jews have the happy faculty of being able to drink without becoming drunk.

The secret of this pleasant phenomenon of being able to derive maximum enjoyment from drinking, and at the same time extracting the subsequent headaches and remorse is that they drink slowly, munching as they imbibe, and know where to draw the line.

Another theory advanced is that Jews are accustomed to the taste of wine from infancy, since wine enters into many of the religious observances.

DRAWING UPON his long years of observation, Mr. McAree notes that he never saw a Jew drunk, and certainly never knew a Jew who made a shameless practice of getting high whenever the opportunity offered.

On the other hand, there is no record of a

Jew being an exponent of prohibition. Although the columnist feels that Jews have shown no characteristics of moderation in other phases of their life, being chance takers and gamblers, he says that in the matter of alcohol, they seem to know instinctively, or through long training, where to draw the line.

As one of the few non-Jews at a Jewish gathering composed of business, professional men and their wives, the columnist noted that the liquor flowed freely . . . many of the Jews were drinking it neat from small glasses. The room was alive with gaiety and friendliness as the gathering welcomed a returning soldier.

BUT THERE WAS nobody drunk, nobody even hilarious. There was nobody noticeable for a red face or glassy eyes. There were no loud voices, nobody wanted to sing or perform acrobatics. There was happiness with decorum.

It could hardly have been the same without the liquor. It was just about perfect.

Canadian drinkers, Mr. McAree notes are in too great a hurry to experience the kick of the drink. He urges an educational campaign to teach Canadians how to drink. The Jews, he suggests, might well be the leading professors.

\$1,000,000 PROBE INTO BIAS SHOWS WHAT EXPECTED

Special

NEW YORK—The American Jewish Congress this week made a preliminary report on its \$1,000,000 project to study scientifically the causes of anti-Semitism, and so far the report seems to bear out what most people have known already.

Persons who feel least secure in their surroundings have the

Silver Acts as Hollander Says Zionism Not Hurt

Special

WASHINGTON, D. C.—Dr. Abba Hillel Silver, president of the Zionist Organization of America, in a communication addressed to Zionist Regional and District officers, this week urged the rejection of national advisory budgeting as "a serious threat to Palestine and Zionist fulfillment."

The ZOA president's communication made particular reference to the request which Mr. Sidney Hollander, president of the Council of Jewish Federations Welfare Funds, has recently circularized among Zionists in the welfare funds throughout the country in an effort to elicit from them support for his thesis that National Advisory Budgeting will not be harmful to the interests of Palestine and Zionism. Repudiating this assumption, Dr. Silver declares that "the Zionist Organization of America, together with other Zionist bodies, has since 1941 expressed opposition to the plan promoted by some of the leaders of the Council of Jewish Federations and Welfare Funds which would give to a small national committee of the CJFWF responsibility for determining the budgets of national overseas agencies appealing to local welfare funds."

greatest amount of racial and religious prejudice, while the least amount of prejudice toward any group is to be found among persons having the most contact with it, Dr. Gordon W. Allport, chairman of the psychology department at Harvard University, stated at a meeting here of sixty leaders in education, welfare, business and other fields under the auspices of the Commission of Community Interrelations of the American Jewish Congress.

Dr. Allport said that his findings were based on a survey made among 437 students attending Harvard, Dartmouth College and Radcliffe. The survey, he said, also disclosed that prejudice and dislike acquired during the ages between two and eleven and those acquired after seventeen are strongest. He urged, therefore, that care be taken to secure unprejudiced teachers, especially in the elementary grades.

Other techniques of ascertaining the bases for prejudice and means for combating it were discussed by the scholars and laymen attending the conference, which was held at the Waldorf Astoria Hotel. Henry Epstein, former Solicitor General of New York State and chairman of the Commission's national advisory board, emphasized that a plan of action will be formulated to "meet group tensions within communities."

One of the projects "in progress" is in this city, and has to do with experiments to discover effective ways for individuals to deal with personal incidents involving slurs against a minority group member.

20 Million Pounds

(Continued from Preceding Page) to be wrapped in—just burlap or paper. Drugs, disinfectants and all hospital supplies are scarce. The needs exist today. Their tomorrow depends on us."

Two additional Jewish organizations have joined the "SOS" collection, which seeks relief supplies in a program supplementary to the regular relief and rehabilitation activities of the Joint Distribution Committee. The two new groups, who bring to a total of sixteen the number of national organizations participating in the drive, are the American Association for Jewish Education and the among Europe's surviving Jews is appalling," she said. "Many newborn babies have no clothes United Order of True Sisters.



L. Meitner Reaches U. S.
Arriving in New York City, Dr. Lise Meitner, woman scientist, is shown at LaGuardia airfield, en route to Washington, D. C., where she will join the staff of Catholic university. She is credited with giving practical emphasis to one of Dr. Albert Einstein's theoretical formulas which pointed the way toward the history-making atom bomb.

San Francisco Approves National Budgeting

Special

SAN FRANCISCO—This city became the second large Jewish community in the United States to approve national budgeting when the Board of Directors of the Jewish National Welfare Fund voted in favor of the proposal.

Jew Named Successor To Judge Hollzer

Special

SAN DIEGO, Cal.—Judge Jacob Weinberger, former Superior Court jurist, has been appointed to the Federal bench to fill a vacancy created by the death of Judge Harry Hollzer.

Judge Weinberger for over two decades has been a leader in civic and Jewish communal affairs in San Diego. His appointment was received with pride and enthusiasm by the local Jewish Community when the announcement was made, the Southwestern Jewish Press of this city said.

Nearly half of the Joint Distribution Committee's 1945 appropriations of more than \$28,000,000 was used for the emergency care for the surviving 150,000 children of Europe.

Baltimore Not To Vote

Special

NEW YORK—The delegates to the General Assembly of the Council of Jewish Federations and Welfare Funds from the Baltimore Associated Jewish Charities have been instructed not to vote on the question of national advisory budgeting, it was announced here today by Mr. Ezra Shapiro, chairman of the Committee To Oppose National Budgeting.

Vital statistics released this week reveal that there were 518 Jewish children born in Budapest in 1945, while 7,906 Jews died, bringing the city's Jewish population down to 86,910.

2,000	Lancaster	150,000	39,414
1,800	Oklahoma City	150,000	42,000
1,800	Charleston, W. Va.	200,000	75,000
1,700	Altoona	150,000	50,000
1,600	Tulsa	200,000	45,000
1,500	Peoria	225,000	76,760
1,500	Salt Lake City	150,000	50,000
1,500	Charleston, S. C.	200,000	70,000
1,500	Fort Worth	150,000	50,000

Praise Cooperation Of Jews and Negroes

Special

NEWARK, N. J.—The manner in which Jews and white and

black Gentiles work together here in support of such projects as Fuld Neighborhood House drew praise from Cleo W. Blackburn, director of Flanner House, Indianapolis, at the Fuld institu-

tion's 40th anniversary here.

Fuld Neighborhood House, but which is now largely Negro. Various speakers pointed out that the project illustrates the basic democratic concept of neighborhood friendliness

Slovakia Death Toll 16; Attacks Unabated

World Wide News Service

PRAGUE—At least sixteen Jews have recently been killed in a number of cities in Slovakia and the anti-Jewish wave sweeping the country is still unabated despite all efforts by the government to arrest its growth, it was disclosed here this week.

Although it has been denied by informed circles that thousands of Jews had been killed in eastern Czechoslovakia, as recently reported, there is evidence of strong infiltration of anti-Semitism by Polish bands. At Kolbasovo, where several anti-Jewish incidents were reported to have occurred, a Polish reactionary band, known as the Banderovtzy, was reported to have distributed inflammatory anti-Jewish and anti-Soviet literature. The Banderovtzy belong to an irredentist movement in Poland whose aim it is to establish an independent Ukraine.

Anti-Jewish outbreaks were reported to have taken place also at Bardejov, Varenov and Topolcany.

At Kolbasovo, where the sixteen Jews were killed, nothing has been done until recently to apprehend the perpetrators of the crimes. However, the gang has been identified, and arrests are expected.

Most People Ignorant Of FEPC, Poll Shows

Special

PHILADELPHIA, Pa.—Four out of five Philadelphians have no idea what the work of the Fair Employment Practices Committee has been, a poll taken by the Philadelphia Bulletin reveals. Only one out of every three says he has ever heard or read about it.

Those who are familiar with the committee's work are overwhelmingly for the principles embodied in pending laws.

Eighty-five per cent of those familiar with fair employment practices work were in favor of the legislation. Only six per cent opposed and three per cent hadn't made up their mind.

Immigration Violates Atlantic Charter, Claim

Special

PHILADELPHIA—G. Grant McKenzie, director of the Information Office of the British Embassy in Washington, D. C., answered a question sent to him by a young Jewish school teacher with another question.

Asked how he could reconcile the principles of the Atlantic charter with British policy in Palestine he wrote in reply, "I can legitimately ask you in turn how it is possible to reconcile with the principles of the Atlantic Charter, the compulsory immigration into a country which has been predominantly Arab for over a thousand years, a majority of what is to the Arabs a foreign people?"

Rosenbloom Heads U.P.A.

Special

NEW YORK—Charles J. Rosenbloom, industrialist and philanthropist of Pittsburgh, Pa., has been elected national chairman of the United Palestine Appeal, American Jewry's central agency for the rebuilding of the Jewish National Home in Palestine, which is seeking \$43,872,000 this year through the United Jewish Appeal.

Rabbi Trachtenberg Named

Special

EASTON, Pa. — Appointment of Rabbi Joshua Trachtenberg, of Easton, as a member of the Northampton County Board of Assistance was announced by Gov. Edward Martin.

Only Palestine Can Heal Our Wounds, Say the Survivors



From the DP Camps They Speak to You

(Declaration Adopted at Conference of Representatives of 1,500,000 Surviving European Jews)

"We, the remnants of European Jewry, declare that in the most terrible hours in the ghettos and concentration camps and in the days of despair when we were confronted with extermination, the vision of Palestine was always before our eyes.

"In the name of the 6 million Jews who perished in Europe, the remnants, whose whole families have been extinguished in the gas chambers, we demand the immediate opening of the gates of Palestine to free Jewish immigration; the events of recent years have convinced us of the impossibility for us to return to our old homes where every span of earth is soaked with the blood of our brothers and sisters. Only Palestine can heal our wounds."

—Hasten the Day of Redemption!

"From this scene of travail and hope, I call upon American Jews to rally en masse under the Zionist Banner and join us in our struggle to hasten the day of redemption."
—(Dr. Abba Hillel Silver)

Let Us Answer Dr. Silver 250,000 Strong

(FILL OUT AND MAIL)

Enroll Today!

Join in the fight for unrestricted Jewish immigration into Palestine, for a democratic Jewish commonwealth.

Let Every American Jew Indicate Where He Stands in This Hour of Decision.

I am for action to save our people

Date _____

Gentlemen:

I hereby subscribe to the Basle Program, and wish to be enrolled as a member of the Zionist Organization of America.

NAME _____

HOME ADDRESS _____

BUSINESS ADDRESS _____

CITY, ZONE, STATE _____

(Enclose check for \$5.00 for one year's dues and mail to—
ZIONIST ORGANIZATION OF AMERICA
235 Mass. Ave., Indianapolis, Ind.

CANADIAN SENATOR WANTS 5,000,000 JEWS IN PALESTINE

By WILFRED LIST

Jewish Post Staff Correspondent

TORONTO—A demand for immediate action to create a Jewish Palestine with a population of 5,000,000, was voiced here by Canadian Senator Arthur Roebuck, who addressed the 28th annual meeting of the Zionist Organization of Canada last Sunday.

"It is preposterous to think that British or American interests are served by throttling Jewish immigration into Palestine," the senator declared.

"We should take advantage of the unsettled conditions in Europe to promote the very maximum of Jewish immigration into Palestine, and let us invite the Jewish state to accept Dominion status within the British Commonwealth of Nations."

If Britain and the United States move firmly, he said, they have nothing to fear from the military or economic power of the Arab states. The might of Islam is a myth, but its aggression must be stopped lest by strengthening their hands and weakening ours, they reach the point of challenging our control of the Suez, Senator Roebuck said.

Zionist sentiment in Canada is even stronger than in the United States, said the Senator, who described himself as a "Christian Zionist."

Speaking as one of the "elder statesmen of Canada," Senator Roebuck said that "we do not want Canadian soldiers of the future fighting in another world war for the control of the Mediterranean."

"Where there is no vision, the people perish."

Not Bound By Inquiry Body

Special

TORONTO—A flat declaration that the world Jewry, including the Yishuv, will not be bound by the recommendations of any Committee of Inquiry which does not recognize the "legitimate aims of our people" is contained in a telegram sent by Dr. Abba Hillel Silver, President of the Zionist Organization of America, to the Canadian Zionist Organization.

UNO Committee Gets Protest on Boycott

Jewish Telegraphic Agency

LONDON—A sub-committee of the UNO Assembly's General Committee will consider a protest by the Jewish Agency against the boycott of Jewish goods from Palestine proclaimed by the Arab League, it was announced at a press conference this week by a UNO spokesman.

The protest, will be taken up together with other memoranda submitted to the UNO by private organizations.

Mother, Daughter Die In Crash

Special

BOSTON, Mass.—Double funeral services were held at Temple Sinai here for Mrs. Charlotte Sterman and her 2-year old daughter, Jean Etta, of Newton, who died in the crash of the Boston bound airplane in Cheshire, Conn. The plane had been en route from Miami, Fla., where Mrs. Sterman had been vacationing.

Positions Open

LARGE conservative congregation in the South desires American type Hebrew instructor who has pleasant voice and can assist in the reading of the Torah. Attractive position for ambitious young man. Dept. C, The Jewish Post, Box 1633, Indianapolis, Ind.

WANTED: Superintendent and wife for small Orthodox Home for Aged in Toledo, Ohio. State experience, references, salary expected. Write to Mrs. Sol Silverman, 2276 Fulton St., Toledo, O.

Rabbi Mann Voices Opposition to "State"

Special

CHICAGO—Deploing what he called "resurrected Jewish nationalism," Dr. Louis L. Mann told his congregation here that Palestine should be a "Palestinian state for all who live there" and not a Jewish national state. Dr. Mann has been known for years as a non-Zionist.

"The United States is not a Jewish state or a Christian state but the state of all persons who reside in it regardless of their creed," Dr. Mann declared. "So it should be with Palestine. It should not be a Moslem state or a Christian state or a Jewish secular state but a Palestinian state for all those who reside in it."

"Palestine is a holy place to Moslems, Jews and Christians," he said. "It was the cradle of three faiths. How wonderful if they could all work side by side in a state giving equality to all groups."

"A Jewish national state would mean that the Jews for the first time in modern history would have to enter the arena of power politics," he asserted.

"Two thirds of the people of Palestine are not Jewish," he pointed out. "What will the Zionists do with the Arabs? The Arabs have been there longer than the Jews have. The Jewish people have been out of Palestine for a longer time than they have been in it. Would it seem just to make the Arabs alien in their own country by making that country a Jewish national state?"

Report British Ready To Admit 1,500 Monthly

Jewish Telegraphic Agency

JERUSALEM—The Palestine Government is expected to announce that it will allow continued Jewish immigration during the period in which the Anglo-American Inquiry Committee is making its investigations, despite the rejection by the Arab Higher Committee of the High Commissioner's suggestion that 1,500 Jews be allowed to enter monthly until the committee announces its findings.

According to reliable sources, the Arabs will agree to the interim immigration on condition that the immigrants be children or aged persons, and that the Government promise that no matter what the inquiry commission decides, nothing will be done without consultation with and approval by the Arabs. These sources stressed, however, that the Government has made up its mind to announce the continued immigration regardless of any Arab conditions.

Drooz Gets Indiana Pulpit

Special

MICHIGAN CITY, Ind.—Rabbi Herbert Drooz, of Wilmington, Del., will assume the pulpit of the Reform Congregation here on March 1, it was announced this week.

Chaplin Gordon Takes Pulpit

Special

SIOUX CITY, Ia.—Rabbi Albert A. Gordon, of Temple Israel, Paducah, has been chosen spiritual leader of Mt. Sinai Temple here. He has recently returned from service as a chaplain in the Pacific.

Dr. Shlomo Bardin, Executive Director of the American Zionist Youth Commission and Director of Brandeis Camp Institute, has just returned after a three month visit to Palestine, as a representative of the Youth Commission, Hadassah and the Zionist Organization of America.

LAW ON ANTI-SEMITISM TALKED BUT SAY MANY JEWS OBJECTING

World Wide News Service

LONDON—John Chuter Ede, Home Secretary, declared here before the House of Commons that the British Government was contemplating legislation outlawing anti-Semitic activities.

Discussing the difficulty of specific legislation aimed at protecting Jews and their right, the Home Secretary said that "the matter is difficult because a very large number of people of Semitic descent would object to a law specifically aiming for their protection and no one else."

MET BRIDE ON TRAIN IN PERSIA, SHE ARRIVES HERE; HE'S IN CAIRO

Special

PHILADELPHIA, Pa.—Mrs. Isolda Solo, 22, was born in Russia, reared in Persia and now she's a Philadelphian, home ahead of her soldier-husband.

Mrs. Solo, who speaks five languages including English, told how Solo met her on a train en route to Teheran a year ago. Her father, Abraham Kogan, operates several motion picture theatres in Teheran, Persia.

U. S. Zionists Object To Transjordan Move

World Wide News Service

NEW YORK—Dr. Abba Hillel Silver and Dr. Stephen S. Wise, joint chairmen of the American Zionist Emergency Council, called last Friday on President Truman to "insist on the inadmissibility" of the British Government's intention of bring about the permanent separation of Transjordan from Palestine and its recognition as an independent state, it was announced by the Council.

In their message to President Truman, Dr. Silver and Dr. Wise assailed Britain's contemplated action as "another unilateral revision of the Palestine Mandate and a new attempt to establish a fait accompli in disregard of Britain's obligations toward the members of the League of Nations under the Mandate, toward the United States under the Anglo-American Convention of 1924, and toward the United Nations under article eighty of the Charter. This comes with particularly bad grace now that, at the request of the British Government, the United States and Britain are jointly examining the Palestine problem."

"It is also an attempt on the part of Britain to set up another ostensibly independent state under British control in a territory now under international supervision, and to avoid placing under trusteeship an area which Britain seeks as her exclusive sphere of influence," the Zionist leaders declared.

Shertok Hits Move

Jewish Telegraphic Agency

JERUSALEM—The Bevin plan to establish Transjordan as a sovereign state is "a crying contradiction" of the Jewish Agency's demand for recognition of Palestine as a Jewish state, Moshe Shertok, head of the Agency's political department, charged this week.

Shertok told a press conference that the Agency had never considered Transjordan's separation from Palestine to be permanent, and had "always hoped for an arrangement enabling Jewish colonization and joint Jewish-Arab enterprises there." He asserted that when certain clauses of the Mandate concerning the establishment of a Jewish National Home had been abolished with respect to Transjordan, Britain expressly stated that the abolition was only temporary.

Win Painting Awards

Special

PHILADELPHIA, Pa.—Benjamin Kopman of Far Rockaway, L. I., was awarded the Sesnan Medal at the 41st annual exhibition of the Pennsylvania Academy of Fine Arts.

The title of his painting is "Landscape." The Lippincott prize for the best figure piece painted in oil went to Raphael Soyer of

1st Lieut. Stanley A. Solo, 25, a former track man at Haverford School and a 1942 graduate of the University of Pennsylvania, saw her in her compartment. Attracted by her beauty, Solo and some fellow officers knocked at the glass partition. There was no response. An offer of peanuts to a younger brother likewise failed. Finally the window broke under the American pressure.

Kogan invited the officers to one of his theatres, but it took them a week to find it. An invitation to the Kogan home followed, then a proposal of marriage. Finally, after obtaining the permission of two governments they were married by an Army Chaplain last June 21.

Solo is still in Cairo.

Jewish Group Would Visit Eritrea Deportees

Jewish Telegraphic Agency

JERUSALEM—It was officially reported from Eritrea that the 12 Jews wounded during a disturbance last week in the camp where 300 Jewish deportees from Palestine are confined are making satisfactory progress. Two others were killed in the outbreak.

The Tel Aviv municipal council has added its voice to the demand that the Palestine Government allow a delegation from the Jewish community to visit the internment camp in Eritrea where two Jewish prisoners were killed last week. An official request for such a delegation has been forwarded to the High Commissioner.

Band Steals \$25,000 In Yarn

Jewish Telegraphic Agency

TEL AVIV—More than twenty-five armed men, believed to be Jews, this week attacked a store of the Joint Industrial Supplies Association here, overpowered three watchmen and drove off with two truckloads of yarn valued at \$18,000.

The area in the vicinity of the store was cordoned off by the raiders during the attack. It was the second robbery of the Joint Supplies Association, clearing house for yarn and other Palestine Government-controlled goods, in two months.

New York City for his painting of "Patricia."

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Should The \$100,000,000 Drive Be Opened To Gentiles?

An Exchange of Correspondence Between Dr. Jacob Billikopf and Dean Earl G. Harrison

Editor, The Jewish Post:

I am enclosing an exchange of correspondence with Earl G. Harrison. I have sent it to a number of friends and have had various comments. I wonder if you would care to publish the letters in the Jewish Post.

Cordially yours,

JACOB BILLIKOPF,
Philadelphia, Pa.

Dec. 21, 1945

Dear Earl:

When my friend, Rabbi James G. Heller, introduced you in Atlantic City to that most enthusiastic audience of the U.P.A. and J.D.C., he referred to you three or four times as Dr. Harrison. This reminded me of an incident nearly a third of a century ago, when in introducing the then noted humorist, John Kendrick Bangs, to a Kansas City audience as "Doctor," he remarked: "Your chairman insists on conferring an honorary degree which some university has been too dilatory to bestow on me." Now that you are an honorary member of Keneseth Israel, who can tell but what some Jewish Theological Seminary will give you an LL.D. or Doctorate of Hebrew Letters. I hope this will not affect your status as an Elder in the Presbyterian Church.

Earl, I have a thought and let me get your reaction; but before submitting it, I shall give you briefly the picture.

In 1917-18 I was Executive Director of the American Jewish Relief Committee which raised \$25,000,000 for Jewish War Relief. I came to the task from Kansas City without any previous experience in the field of money raising. Soon I established non-Jewish committees throughout

the country (local, state and national) to assist us in gathering what was then an unprecedented sum for American Jewry. My associates were also impressed with the idea that contributions from non-Jewish sources would enhance the community spirit and a better understanding between Jews and Gentiles would be created.

Despite the proud reluctance and reticence of the American Jew himself, contributions large and small, financial and moral, became a feature of no mean importance from the very outset. The generous non-Jew simply insisted that he shall not be excluded from participation in a cause, even though its beneficiaries might be the unbaptized.

To quote a then-prominent journalist: "Churchmen reminded their followers that they owed a two-fold debt to the people of Christ—one, for that people's gift to the world of its faith and its prophets, and the other for the exile and sorrows which Jews had been subjected to in the past at the hands of would-be Christians in the name of Christianity."

Laymen remembered that Jews in their respective communities had ever been the first to participate in public undertakings with their money and with their time, whether these undertakings were of a broadly communal character or of a distinctly sectarian and non-Jewish kind.

Primarily, the American Gentile looked upon the relief of Jews in Europe as a purely human task. They declined to rationalize the matter. People were in want and that was enough!

Scattered through my files there must be hundreds and hundreds

of letters from non-Jews registering their attitude toward participation in that great humanitarian task. I am enclosing just a few excerpts, typical of others.

The \$25,000,000 having been raised, the late Julius Rosenwald urged me to record in permanent form the history of this epochal campaign. Above all, he wanted me to stress the non-sectarian aspect which he considered the richest by-product of our efforts.

It was at 11:43 p. m., March 4, 1917 (Hotel Willard, Washington) that I secured from Mr. Rosenwald his pledge of \$1,000,000 toward the then projected \$10,000,000 Campaign for 1917. Hence, his profound interest in every aspect of this great humanitarian effort.

My query is this. Although times have changed, do you think it is worthwhile enlisting in the contemplated Hundred Million Dollar Campaign for the U.P.A., J.D.C. and N.R.S. the aid of Christians—not so much for pecuniary reasons but for the creation of a finer understanding between Jews and Gentiles?

Now, a few words of a personal nature. The War Department's Advisory Board of Clemency, of which Justice Owen J. Roberts is chairman, is setting up four or five Clemency Boards to review the cases of 35,000 court-martialed G.I.'s. I have been asked to be chairman of one of these boards and will be spending at least three days a week in the Pentagon Building.

With affectionate regards to you and Carol. As ever

Yours,

JACOB BILLIKOPF,

Dean Earl G. Harrison,
Law School,

University of Pennsylvania,
Philadelphia 4, Pa.

(Excerpts from letters written in 1917 and 1918 to Jacob Billikopf by the following non-Jews:) George D. Armistead, Postmaster of San Antonio—"I did what I could in this noble work and I shall count myself undeserving of the respect of my fellow Americans if I ever thought of allowing race, creed or color to stand between me and the duties of a real man when confronted anywhere in the world by starvation and distress."

Judge E. B. Muse, Dallas, Tex.—"It appears to be not only a duty, but it seems as well it should be the pleasure of every thinking, liberty-loving Gentile in America to arise and say—Yes, yes, this is the first time I have ever been called upon to help the Jew—God help me, I will do my best, it may not be much, but much or little, I will do my best."

Judge W. R. Allen, Supreme Court of North Carolina—"Jeanie Deans, in her plea before the Queen for the life of her sister, regarded as one of the most eloquent passages in literature, said truly, 'When the hour of death comes, it isn't what we have done for ourselves but what we have done for others that we think of most pleasantly.'"

"I regard this as an exceptional opportunity to express our appreciation to the Jews for what they have done. If I had it in my power as chairman of the Goldsboro Jewish Relief Committee, I should prevent the acceptance of any contribution from the Jewish citizens of this community, so that we,

the non-Jews, might have the pleasure of raising the entire quota ourselves."

J. S. Murrow, missionary among Indians 60 years—82 years old, Otoka, Okla., to Mr. Herbert H. Lehman, Treasurer, American Jewish Relief Committee—"I am not a Jew. I am an old, worn-out Christian-Indian missionary—a Baptist."

"Your God is my God. Your Father—my Father. Your people are my Master's people. Your brethren are my brethren. My means are small—but my heart greatly rejoices because of this privilege of sending the enclosed one hundred dollars for the relief of the suffering and starving Jews in Europe."

PENNSYLVANIA UNIVERSITY
Philadelphia

The Law School

Office of the Dean Dec. 24, 1945

Dr. Jacob Billikopf,

805 Bankers Securities Bldg.,

Philadelphia 7, Pa.

Dear Billie:

I have not the slightest doubt but that the aid of Christians should be enlisted in the forthcoming U.J.A. campaign—as you say, not so much for the pecuniary reason but in order to bring about better understanding which comes always from working together. I am sure, as I said in my talk, that the cause this year will have the support of many non-Jews and I think the campaign ought to be set up definitely so as to include this kind of additional support.

I am thrilled to learn of your highly important assignment.

All the Harrisons join in sending warmest regards to all of the Billikopfs.

EARL G. HARRISON

Extracts From Speech By Dr. Eisendrath

Delivered before the delegates of thirty-five affiliated congregations, sisterhoods and brotherhoods at the Southeast Regional Convention of the Union of American Hebrew Congregations at the Atlanta Biltmore Hotel on Sunday, Jan. 20.

IT IS Liberal Judaism which offers precisely the kind of faith requisite for our times. Perfectly integrated to the soil and soul of America, it has become the pattern which all Jews desirous of adapting their faith and practice to our day must eventually follow. As a matter of fact, virtually all of the innovations laboriously introduced by Reform in its early pioneering days are today becoming the way in which others are universally following. It is imperative, therefore, that Reform Jews, as such, should view with pride their far-reaching achievements on the American scene.

Pride, however, is not enough. These days of crisis and decision call for a revaluation of all things

—religion and Judasim included. Therefore, if we would seek as true Reformers to integrate our spiritual genius as Jews with our heritage as Americans, then we must remember that to become at one with America it is not enough to shed a few external accoutrements of the past; to doff our hats in worship, to abandon our erstwhile dietary habits, to worship in our family pews.

These are but the superficialities of America and of Reform. To adapt our faith to the spirit of this land and age, we must dig more deeply into the heart and essence of both Judaism and America. There we will find their distinctive values of democracy and fellowship: the kind of fellowship and democracy for the preservation of which so much precious blood is being spilled today. How dare we take the name of Jew and American today when we would spit in the very face of democracy: when we are unprepared to yield to majority decisions, when we refuse to sub-

mit our fondly cherished nostrums to democratic procedures, and when we permit within some of our synagogues or in our Union of synagogues the drawing in of the hem of our garment from any chance contact with certain of our fellow Jews?

BE ASSURED that the men who have been forced by the rocket's red glare, by the bombs bursting in air to huddle together whether they be Zionist or anti-Zionist, Reform or Orthodox, nationalist or assimilationist, who have sat through the long and fearful vigils of the night facing death besides some comrade from 'the other side of the road' will have little patience with our comparatively petty and puny ideological disputes. They who have walked through the valley of the shadow of death together, they who have known the comradeship of the cockpit and the fellowship of the foxhole will have naught but contempt for any so-called religion that fails to be genuinely democratic in character, that fails to find a place, an honored place for every faithful, aspiring son of Israel.

Above all, we must recapture that which is most characteristic of this youthful, dynamic America and which was, at the same time, the pristine purpose of Reform: namely, the right, nay the duty of each generation to reinterpret its faith and its religious forms in the light of its own time and thought. There are

many among us today who have forgotten this essential program of Reform. It was Herbert Agar who in his "A Time for Greatness" said that democracy is not a Station, but a Road. So it is with Judaism, with Liberal Judaism especially. It is not a station already attained; a comfortable resting place where we can preen ourselves upon our past achievement. But it is a road; an endless, oftentimes arduous road along which we must constantly and persistently plod.

WE WANT NO neo-Orthodox in Reform today. We crave a Liberal, Progressive Judaism resolutely declaring the right of our generation to change customs and rituals, to reclaim that which we may have cast aside, to restate doctrines in the light of the changed conditions of our day—all this we insist is not a reversion to Orthodoxy, but the only true and consistent Reform which today and always must refuse to worship at the shrine of so-called classical crystallization.

Finally, we must recognize that it is no mere platitude, but one of the profoundest truths seared into our souls by the suffering of this past horrifying decade that in union there is strength, that isolationism—national, political, economic, religious—is devastating and fatal.

As we shall rear a Union of Nations solely if we master this learning and teach each nation to subordinate its so-called supreme sovereignty to the well-being of all, so much we begin in our own household and confess that no individual congregation or synagogue can be "an island entire unto itself," can afford the piggish luxury of living selfishly on the side of the road, on the fashionable boulevard or humble

side street and let the rest of its sister synagogues fend for themselves.

But rather, must we, as we expect of nations and peoples, by our own example rather than by mere precept, show the way by becoming members one of the other; by merging our separate entities into one body and one soul, by forging together that formidable spiritual instrument which our Union would foster.

THEN, AND THEN alone, amid the myriad forces and factions clamoring for leadership, claiming to speak in the name of Israel there would be heard the voice of a liberal, progressive, Union of American Synagogues, the voice not merely of the Jew, but of Judaism, the voice not merely of our so-called race, but of our religion, the voice not only of our folk, but of our faith in which we confidently believe there lies true light and leading for the erring, stumbling sons of Israel, as well as the healing, life-giving waters for all the children of men.

Hadassah's Total Bond Sales Highest For War

Special PHILADELPHIA, Pa.—The Philadelphia Chapter of Hadassah was awarded the grand prize as the organization having sold the greatest amount of bonds during all the war drives, totaling \$68,517,665. They topped every woman organization in the city. The prize was an original painting, "He's Counting On You" by James Chaplin, which was used as a design for a popular poster. Mrs. A. Alfred Wasserman and Mrs. David Baker were co-chairman of the Hadassah Bond Drive committee.

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A Weekly Digest of

The Yiddish Press

By RABBI BENJAMIN SCHULTZ

Jewish "Illegals" in Germany May Get Death Sentence

ILLLEGAL" Jews may get death in Germany. From our courts. So, from Munich, threatens Military Police Captain O'Brien, according to the Journal.

Many Polish Jews were thrown into jail by the Nazis. They are still held there by Americans—without charges. New ones have joined them—without charges. O'Brien was asked why. Well, they won't get involved in the black market anyhow, he replied comfortably. And concluded he'll be "very stern" with Jews who steal in from Poland.

Such worthies have their defenders. Subtle ones, even, in the Yiddish press. The Forward's Zivion, for instance, is an anti-Zionist; and hints of dark villains using these unfortunates for "politics." But here's the payoff: Those Jews don't want to work (claims Zivion). They were offered jobs, he hears, and are too lazy to accept. A certain Wolpert, says he, got the real dope from the U. S. Army. Work goes begging. And, horrors! The dark ones conspire to keep them "homeless and rootless." You, dear reader, know why.

Our remnants, it seems, just won't settle down, in Germany.

Father Would Drive Out Son Who Weds Gentile

His son married a Gentile four years ago. Then fought bravely in battle. But the father had not known of the marriage. Now, the son walked into his store, and told. "Get out! You are not my son!" the Dad cried, broken-hearted. Then the young husband wept to his mother. The girl wants to be converted—to become a pious Jewess. But her father-in-law desires to imagine his boy dead. Will the editor of the Journal pass judgment? Yes, he replies. The boy is going to a great deal of trouble; for he loves you. And the girl loves him, his faith, and people. You have no right to reject her, our religion teaches.

Many converts have lived to be examples to other Jews.

The occurrence is becoming typical.

Clothing Drives Begin For Jewish Needy

There's a Jewish, non-UNRRA clothing drive. For Jews' special needs. Our workers are using their hands. Hebrew garment workers have sewn 16,000 dresses, 10,500 coats and suits. Sweaters, underwear! And the bosses have given, and helped. Jewish Labor Committee clothes just arrived in Warsaw (Forward). The humble are sending medicine and food, too, to their folks. Their gifts arrive. I shall be glad to send you details.

But others are working, also. The JDC starts clothing drive Feb. 1. It looks like a big thing.

A White Bread, And a Black Bread Shul

Do borscht and beer mix? They did, in old-time Vilna. The Litvak metropolis, with an immense number of Jews, and a world-wide reputation for learning, had strange doings. Forward, in reminiscent mood, reveals things. Not only did trades have their own Shuls. The bakers, for instance, prayed everywhere in bakers' synagogues. But Vilna had a white-bread bakers' Shul, and one for black-bread bakers. Each had its own rabbi and cantor. So with cheap-shoe cobblers, and expensive ones.

The burial society had an annual banquet—to entice dues. They always ate borscht. Then followed with beer. The rabbi then preached that death overtakes everyone. I'm sure he didn't arrange it that way intentionally. But I imagine the diet evoked morbid thoughts.

New Ives-Quinn Law Working Well

A New York employer must be careful with job applicants, now. Mustn't ask them, on a blank, where they were born; or even where their parents were born. Or a man's ancestry, or faith. Or what holidays he keeps. Can't even ask for his photograph; or his wife's mother's name. Nothing that can lead to racial discrimination—that's the law, six

months' old, in New York. Surprisingly well, reveals the Journal's B. Stein, is the way it is working out. Definite good has been done. Job-prejudice is beginning to be something shameful; a thing to hide.

Bar Mitzvah Ceremony Almost New to Jewish Life

Bar Mitzvah is only 700 years old. It is not mentioned in Bible or Talmud. But this fact, implies Zivion, is no excuse for absenting yourself from the synagogue, and celebrating at the boy's home, with pinocchio. It is, after all, a purely religious rite. Zivion's hapless friend had his pinocchio game spoiled anyway, when the argument started. It lasted till daylight, some claiming it was just a birthday; and others were on our side. But truth is truth.

Believes Anti-Semitism Grossly Exaggerated

"Man bites dog." This is news. The Day's ultra-sensitive M. Danzis, thinks anti-Semitism in America is grossly overrated. "And we do ourselves a great deal of harm thereby." Danzis just came from California, open-shop citadel. This try-out-state of reactionaries saw Fulton Lewis, Jr., Upton Close and Gerald L. K. Smith all fail dismally. They drew small audiences. So, certainly the rest of the country is safe. Besides, all minorities are hated. In Los Angeles there was even a pogrom against Mexicans. "It is good to think we are not the only ones," he ends placidly.

Jews of Palestine Learning Arable

Jews in Palestine are on an Arabic-learning spree (Journal). Thousands are studying the language. Jewish Prof. Ben Zav is even hired by the country's Jews to teach it to them. He keeps two old Arabs in his school to sing him songs and tell legends. He records them for posterity. The Arabs never thought of that.

YOUR NAME

By N. PEARLROTH

If you want the derivation of your name traced and explained, write to Mr. Pearlroth, The Jewish Post, Box 1633, Indianapolis, Ind.

Dear Mr. Pearlroth:

I would like to know the background and meaning of my maiden name, Pines. My great-grandfather came from France to Galicia with his family where my father was born. Galicia was once a part of Austria, but now it belongs to Poland. Our name was once spelled Piness.

Thank you,
MRS. M. MYEROFF
Cleveland, Ohio

PINES
Pines is merely the Russian rendition of the Hebrew name Phinas. The Pines family of Russia has produced several distinguished Rabbis. If a member of the family migrated to France he would spell the name with "ss" to preserve its Russian pronunciation. A single "s" at the end of a word is not pronounced in French.

However it is possible that the original version of the name was Pine. There was an old and distinguished family of that name in Strasbourg, Alsace which before 1870 was part of France. The Pine family (pronounced Peen) derived their name from the city of Peine in Hannover, Germany. They emigrated to Strasbourg in the 14th century.

Dear Mr. Pearlroth:

I have been reading your column on the derivation of names and would be pleased to learn the exact derivation and meaning of my name. I have done some research on it and found a close parallelism to the French "manche," meaning

I Think as I Please

By CARL ALPERT

Looking Ahead to the Conference

THE Jewish Post has for several weeks gnawed persistently at the question of holding new elections for the American Jewish Conference, maintaining that delegates elected in 1943 might no longer enjoy the confidence of the communities which chose them. I doubt whether Mr. Cohen expected the Conference to call for elections in the comparatively short period of time which was available between the announcement and the actual convening of the next session. It was clear that the time was set in the immediate future to preclude any such possibility of plunging our communities into another political campaign.

Yet it is interesting to note the independent point of view taken by at least one delegate, and to ponder on the possible results thereof. In 1943 three candidates presented themselves for the position of delegate from Jacksonville, Fla. Meetings were held, the Jewish folk of the town chose electors on the basis of favorite candidates, and the pledged electors met and selected Abe Newman, a distinguished and beloved Jewish leader.

UPON RECEIVING the call to the next session of the Conference he at once indicated his desire for a re-assembly of the electors, that they might have the opportunity either to replace him with another delegate, or to reaffirm the community's choice.

"It makes no difference to me one way or another," Mr. Newman said, "but I feel that if we speak in the name of democracy in Jewish life—and after all, that is the element from which the Conference draws its strength, we should carefully and scrupulously adhere to the democratic forms. For delegates, myself or any other, to entrench themselves in positions which tend to become permanent, is to violate the principles of representation on which the Conference is based. We shall be as guilty of self-perpetuating authoritarianism as the American Jewish Committee, which we so properly condemn for those tactics."

MR. NEWMAN has taken a stand which will doubtless be echoed loudly at the Conference, though few will be the delegates who will have the courage to challenge their own authority at this time. It is true that the longer the Conference perpetuates and freezes its present composition, the more loath that personnel will be to yield up their posts. Length of tenure unfortunately creates vested interest. We have examples of that in American Jewish life, not only in the American Jewish Committee, pointed to by Mr. Newman, but even in organizations which speak the loudest about democracy. Witness the twenty year interval between elections for the American Jewish Congress.

The danger is that unless the democratic basis of the Conference is kept fresh, it will degenerate into just another Jewish organization, some day to become a component, like the Congress, of a new effort at national unity.

THESE CONSIDERATIONS bring into question matters of immediate moment. What if the Jews of northern Florida, for one reason or another, most unlikely at the moment, should decide that Abe Newman is no longer representative, and should send a Mr. Katz to the Conference? Would the latter's credentials be honored? The Conference had invited and knows only Mr. Newman. What would be the role of his successor, democratically chosen, though without specific instructions from the national organization? The reverse question appears to be true in Indiana at the present, where a substitute delegate, for better or worse, has been foisted upon the community to fill a vacancy, without exercise of democratic choice.

And what of the several hundred delegates who represented not communities, but national organizations? Are they permanent, or replaceable? Frankly, I don't know. In many instances they were the original choices of national administrations which may since have been retired from office. Do new administrations have the right to designate new national representatives to the Conference, more adequately representative of those bodies now? If so, why is not the same privilege granted to the community? If the national organizations do not have that freedom of choice, there may be a good many lame ducks in the Conference who no longer have a large following.

In the formative days of the Conference there was an abortive movement, led among others, I believe, by Rabbi Joshua Trachtenberg, of Easton, Pa., for greater participation by the communities. The movement, which was a challenge to the upper crust of national Jewish leaders, was well grounded in theory, but emerged too late to affect the composition of the Conference. Involved in the discussion was not just the membership of the Conference, but a whole new philosophy of the organization of Jewish life in America. We should like to hear from Rabbi Trachtenberg again along these lines.

sleeve. I think there is a Polish word which sounds very much like my last name also meaning "sleeve." From here it would be easy to trace the word down to an occupation which is closely aligned to the word sleeve, such as tailoring. I am not sure that my analysis is correct and would appreciate confirmation.

Sincerely yours,
HARRY MANKUTA
Cleveland, O.

MANKUTA
The word from which your name is derived is the Polish "Mankut" which means "a south-paw, a man who uses his left hand instead of the right." The theory is that your ancestor who took this as a family

name fondly recollected that his parents called him "mankut" in childhood, just as American parents will call a child "lefty." When summoned to assume a family name (around 1797) this Mankuta is the genitive form of the noun. The genitive in Polish is frequently used on passports and documents instead of the nominative.

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Lewis on Books

By DR. THEODORE N. LEWIS

INSTEAD of reviewing a current book, I shall write of one which appeared in 1905, and in German with the last of six editions in 1932. In 1936, Macmillan published it in an English translation. The book is that noble classic "The Essence of Judaism" by the scholarly and saintly Dr. Leo Baeck, who recently concluded a visit to the United States. A personal word of tribute to, and of deep reverence for, this fearless and heroic scholar and rabbi who has sanctified God's name in his own life is not only appropriate, but a moral obligation.

Though serving with distinction as rabbi in Berlin since 1912, Dr. Baeck's majestic greatness and matchless saintliness became manifest in 1933, and in the ensuing years when with the rise of Hitler, he became head of the Jewish Reichsvertretung. To his tragic lot fell the agony of witnessing the utter destruction not only of the Berlin Jewish community, but of German Jewry, and alas, of European Jewry.

As captain of his people, he determined never to "forsake the ship," and he never did! He remained with the surviving Jewish remnant in Germany till the bitter tragic end. He shared the misery, the suffering, and the degradation which fell to the lot of his fellow-Jews. Helping hundreds and thousands to escape the Nazi hell, he personally rejected every opportunity to leave, turning a stubbornly deaf ear to the pathetic pleas of his own children in London, and of his friends in the United States.

EVEN WHEN the German Jewish community was finally liquidated, he persisted in his refusal to leave. Instead of coming to the United States where a life of comfort, security and ease awaited him, he chose deliberately to accompany the last Jewish remnant to the vile, inhuman concentration camp, Theresienstadt, in Czecho-Slovakia, where he passed his seventieth birthday. The trip to the camp he made with his fellow Jews, in a cattle car. His diet at the camp consisted of a slice of bread thrice daily, with ersatz coffee or diluted soup. Despite his age, he was required to do hard physical labor in a mill. At the intercession of his fellow-Jews with the Nazi administrator, he was granted one privilege, that of a "pri-

vate" cell!

How was he set free? Immediately after the camp was liberated, an American major came to him with the information that he had orders to take him to London. But Dr. Baeck refused to leave till every Jew yet alive in the camp had been removed to safety. Then, and then only, did he board an American plane for London, and the home of his son.

WHAT A MOVING STORY of devotion to duty, of true heroism, and of noble sacrifice. If Hollywood, particularly the Jewish producers, had any sense of real drama, they would make of the life story of this heroic Jew and saintly rabbi one of the unforgettable screen attractions of all times, instead of concentrating exclusively on religious pictures glorifying the Catholic Church, as if subscribing to the Catholic thesis that all other religions are heretical.

What gives the "Essence of Judaism" a peculiar timeliness, is the fact that the author has exemplified in his personal life every item of his preaching—that he has lived the Judaism he so fervently expounds, and the Torah he so dearly loves. Divided into three parts, "The Character of Judaism," "The Ideas of Judaism," and "The Preservation of Judaism," the volume is a deeply moving and profound interpretation of the Jewish religion. Though scholarly, enriched with copious and apt quotations from the Bible, Midrash and Talmud, it will appeal to all by virtue of its popular style and presentation.

The first division considers the nature, evolution and content of the Jewish religion. The prophetic element with its continuous and exalted emphasis on morality and ethics, on justice, righteousness, mercy and love, are the basic, unique elements of the Jewish faith, its foundation. Emphasizing ethical deed, Judaism is superior to and radically different from Christianity, which gives supremacy to belief. Religion in Judaism must be not only experienced, but lived. Dr. Baeck's life and deeds speak for themselves.

MANY even among our people are mistakenly taken in by the claim that Christianity is a universal faith, while Judaism is nationalistic. Nothing can be further from the truth, Dr. Baeck argues cogently and convincingly. Since the Prophets of Israel were the first to proclaim the essence of religious universalism, the Fa-

therhood of God and the Brotherhood of man, this obstinate prejudice must be attributed to Christian apologetics which always seeks to exalt Christianity at the expense of the mother religion. Is not "a church which claims a monopoly of salvation" religiously narrow? Judaism is the "world religion, par excellence," since it makes man the criterion, and not the Jew.

The concept of the chosen people has come under furious attack in recent months. Dr. Baeck defends it passionately, and interprets it as implying not Jewish arrogance or chauvinism, a la secular nationalism, but a sense of consecration to a high ideal. According to Dr. Baeck "the idea of election is therefore nothing but the living certainty in which the religious community realizes that it sustains the knowledge of truth, the Divine revelation." To this idea, he even attributes the survival of Israel and Judaism.

UNDER "Ideas of Judaism" Dr. Baeck discusses first, Faith in God, and secondly Faith in Man, with further subdivisions of Faith in Ourselves, Faith in our Neighbor, and Faith in Mankind. No man has earned the right to speak and write of "faith" more than Dr. Baeck. What makes his discussion so illuminating and persuasive is that he does not attempt to provide his religious belief by logic. Religious faith is not a matter of speculation. The religious man like Job and like Dr. Baeck knows that God lives. There is a faith which transcends logic and reason. Only such unshakeable assurance in a Divine Power, which permeates the entire volume, could have compelled Dr. Baeck to choose the path of suffering and of humiliation in preference to the road of ease which beckoned him so temptingly.

The final chapter "The History and Task of Judaism" challenges us to realize the holy and glorious task Judaism has yet to perform, and the goal and purposes of Israel's unique career on earth.

"The Essence of Judaism," already a classic, will always inspire and illuminate, will strengthen faith and courage, and in addition make one proud of his Jewish birth and heritage. For Jews nourished in secularism, a book whose every page speaks of God, will prove immensely challenging, and truly helpful!

Sabbath Tradition Story On Eternal Light Sunday

NEW YORK—"The Sabbath of Chayyim, The Porter," a radio drama by Morton Wishengrad concerning Sabbath tradition, will be presented on the Eternal Light program on Sunday (NBC, 11:00 a. m.; WPAF, 12:00 noon, EST), under the auspices of the Jewish Theological Seminary of America. Rabbi Benjamin A. Lichter of Pittsburgh, Pa., will deliver a short address at the conclusion of the broadcast.

Between You and Me

By BORIS SMOLAR



WHILE colleges and universities throughout the country are discriminating against Jewish students, the American Council on Education has issued a report establishing that America is entering the post-war period with a serious shortage of doctors and dentists. . . . At least 30,000 additional physicians will be needed in the United States this year, and hardly one-half of that number are available. . . . The shortage of dentists will be proportionally greater, because the number of dental graduates in the United States decreased nearly 25 percent during the thirty years immediately preceding the war. . . . Thus, today's supply of dentists is not only inadequate in number, but also predominantly in the older age groups. . . . Yet, the quota system which certain universities and colleges are now quietly practicing against Jewish students is aimed at eliminating Jews chiefly from the fields of medicine and dentistry. . . . The tendency of Jewish students to concentrate in relatively few professions is due, it must be borne in mind, to the discriminating practices barring the entry of Jews to many other professions. . . . There were no more than 100,000 Jewish students in the United States in 1935-36. . . . This means about one Jewish student for every 47 Jews. . . . The 1938 proportion of non-Jewish students is one student to every 100 people. . . . The remarkable thing is that the average income of a Jewish doctor, dentist or lawyer is not as large as many seem to think. . . . In 1938, the average income of a practicing physician was \$4,400 a year. . . . The average annual income of a dentist was \$2,900, and of a lawyer \$4,000. . . . These are, of course, averages including some whose income is many times the average, and some who hardly make a living.

THE TRUE FACTS

And speaking of colleges and universities where discrimination against Jewish students is being practiced "on the quiet," it is worth while to mention that many of these institutions of learning enjoy millions of dollars of bequests, gifts fellowships and scholarships from Jews. I will publish a partial list of them in my next column. . . . One can find Jewish benefactors to American colleges and universities back 150 years ago. . . . In the Jewish-populated Eastern cities, where these institutions seem to be determined to limit the enrollment of Jews, the colleges and universities also benefit from tax-exemption. . . . Thus, for in-

stance, Columbia University saves more than \$1,500,000 a year in taxes which are borne by New Yorkers, a third of whom are Jews. . . . And the most remarkable thing is that by preventing Jews from studying various professions these institutions are actually acting against the economic interests of the country. . . . It has been established that the professional market needs 130,000 new entrants every year as replacement, if the number of professionals in the United States is to remain around 3,600,000 as it is now. . . . But everything points to the fact that the national economy in the post-war period will expand. . . . There will be therefore, even more room for professionals. . . . Significant of the trend in the colleges and universities is the fact that only less than one-half of 700 of these institutions replied to a recent questionnaire asking the proportion of their students who were either Jews, or Negroes, or Catholics. . . . Among those which preferred not to answer this questionnaire are most of the large colleges.

Leaders of the Jewish community in Rome will stand accused in Jewish history of having indirectly enabled the BOMAN Gestapo in Italy to de- ECHOES port several thousand Rome Jews to their death. . . . This accusation was made immediately after the liberation of Italy. . . . It is now substantiated by an American non-Jewish woman, Jane Scrivener, who lived in Italy during the years when the German Gestapo had more to say there than Mussolini. . . . As a Catholic, Miss Scrivener was working in an office in the Vatican, and was in a good position to observe the activities of the Germans in Rome. . . . In her diary, just published by Macmillan under the title "Inside Rome With the Germans," she describes how the Nazi authorities sent for the Chief Rabbi of Rome and ordered him to deliver within twenty-four hours a million lire and fifty kilograms of gold. . . . The ultimatum said that if the request was not complied with in the given time, some Jews would be shot and others deported. . . . Relating how the Jews appealed to the Pope and how he helped them to raise the ransom, the author says that everybody expected the Rabbi to destroy his register of Jewish residents in Rome, since there was no assurance that the Germans would leave the Jews alone, even after they received the ransom. . . . But the Rabbi did not destroy his registers, the author points out, and three weeks later the Gestapo began to round up the Jews in their

(Continued on Next Page)

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THE WISE MEN OF HELM and THEIR MERRY TALES

By SOLOMON SIMON

Some people say that the Wise Men of Helm are fools. Don't you believe it. It's just that foolish things are always happening to them. But what quaint things! We'll bet that you've had the brilliant idea of building a wall around the city to keep out the cold, but only the Helmites had the courage to do it. And smart as you are, did you ever think of capturing the moon in a barrel of borsht and renting it out to the rest of the world. The scientists who invented the atomic bomb should have gone to chedar in Helm.

Amusing illustrations by Lillian Fischel in two colors. \$2.50

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Strictly Confidential

By PHINEAS J. BIRON

The Real Story

You cannot afford to miss Louis I. Newman's new book "A 'Chief Rabbi' of Rome Becomes a Catholic." . . . It is a most informative piece of work which illuminates the "mystery story" of a Jewish leader abandoning his community. . . . And, incidentally, Rabbi Newman reveals very significant figures on mass conversion among Italian Jews. . . . We learn that 4,500 had undergone baptism in the course of 1939 . . . 5,500 were made Catholics during 1940 and 5,000 in 1941. . . . In other words Newman estimates that at least 10 to 12 per cent of Italian Jewry entered the Catholic Church following the promulgation of the "Fascist" racial laws. . . . It would seem to us that baptism was the primary condition to salvaging Jews threatened by Fascism in Italy.

Personal and Communal

Hats off to the National Federation for Constitutional Liberties. . . . Its recent publication "They Still Carry On," is a corker. . . . The copy on how to spot and stop native fascists is first rate stuff. . . . Most of the text in the booklet has been supplied by the U.S. War Department. . . . If interested you can order this booklet by writing to the Federation at 205 East 42nd Street, New York City. . . . Congratulations to Mrs. Dorothy Schiff Hall Backer Thackeray, publisher of the New York Post. . . . She will be a grandmother via her daughter, Mrs. Lieut. Arthur Gray Jr. . . . The Spanish Government in Exile will soon make public an important declaration on its attitude to the Jewish problem. . . . The inspiration comes from a recently published book by Abraham Friedman under the title "Towards a Rapprochement Between the Hebraic and Hispanic Worlds." . . . Ben Hecht is taking time off his Hollywood assignment to write the script of a giant spectacle about the plight of the Jews in Europe. . . . We're told that Mr. Hearst has offered a huge sum for the withdrawal of the photo on which he is shown with a group of Nazi leaders, including Alfred Rosenberg. . . . An anti-Semitic incident occurred the other day in the offices of the Federal Housing Authority at 270 Broadway, New York. . . . The culprit was privately reprimanded by John E. Kervick, Regional Director, but Reverend Ben Richardson of THE PROTESTANT demands a more severe punishment.

Miscellany

Albert Kahn, co-author of "Sabotage" will be very much in the news because of his forthcoming book "The Great Conspiracy" out next month. . . . The American Bible Society boasts that a very respectable number of the total of 12,172,139 Bibles, testaments and gospels distributed by the Society in 1944 passed through the channels of "Missions to the Jews." . . . What an expenditure of the many for the few. . . . Isaac don Levine is now preparing the manuscript of General Bor's Diary dealing with the Polish underground uprising in Warsaw. . . . Bor's Diary will be published in Readers Digest and present a full defense of the Polish Government in Exile. . . . It will also be the most militant anti-Soviet document of modern times. . . . The rumors that General Ike Eisenhower is inclined to accept the UNO Commissionship over Palestine is a stupid hoax. . . . There is no UNO Commissionship over Palestine and Eisenhower has never shown any special interest in the Palestine question at any time. . . . The British American Commission on Palestine will not issue any report till sometime in September 1946.

Correspondence

To Abe Snide, Chicago: The proof Gerald L. K. Smith's participation in the Youth For Christ Movements is to be found in L. K. Smith's propaganda material. . . . To Maurice Jacobs, Executive Vice President, Jewish Publication Society of America, Philadelphia: Thanks for sending us literature on the National Interfraternity Conference. . . . It seems to be a splendid organization except for one puzzling aspect. . . . The non-Jewish and Jewish fraternities which are members of the Conference are apparently agreed that racial prejudice cannot be overcome and that segregation is necessary. . . . Sam Goldstein, N.Y.: Yes, it is true that the Anti-Defamation League is looking for someone to write a pamphlet on Jewish gratitude to Christians for favors shown to Nazi victims especially by Catholics. . . . To Constance Wilcher, Washington: Palestine is receiving \$10,000,000 worth of raw diamonds for its industrial needs. . . . Quite a figure for so small a country. . . . Esther Friedman, New York, Vladimir Horowitz, the great pianist, is an American citizen.

Between You and Me

(Continued from preceding page)

homes. . . . They knew where every Jew lived. . . . The Pope asked the German Ambassador to make an effort to help the Jews, the book relates, but the Gestapo, as we know now, annihilated several thousand Rome Jews after deporting them from Italy to extermination camps. . . . "Inside Rome With the Germans" is the first vivid and authentic eye-witness report by an American author who saw the Germans "at work" in Italy.

There is a tremendous wealth of material on the history of the Jews in America in "The Rise of the Jewish Community of New York" by Hyman B. Grinstein, just published

by the Jewish Publication Society. . . . It tells in detail the story of organized Jewish life in New York from the time when Jacob Barsimson set foot in New Amsterdam in 1654 as the first Jew to land in this country. . . . He was followed by a group of twenty-three other Jews who arrived in the same year. . . . Students of Jewish history can learn a great deal from this volume. . . . And pro-Zionist elements in the United States will be delighted to discover that the "Shokol," which is now a symbol of membership in the Zionist Organization, was introduced by Jews in New York more than 110 years ago. . . . The three existing congregations in 1832, collected from their members an annual "shekel" for the needs of Jews in Palestine. . . . Later, in 1850, representatives of various synagogues met in New York and

THIS is written to the credit of a certain understanding teacher. Who is an understanding teacher? I should say she is one whose teaching function feels far from through when she has filled the heads of the kids with the elements of reading, writing, arithmetic and geography.

In geography, to know which way and where the Zambesi river flows is all right but it is knowledge that soon is forgotten and I myself must confess that I am not too sure about the Zambesi river after all the years that have elapsed since I was given this knowledge in the First Intermediate School.

Anyway, a citizen can live without the Zam-



bezi river and grow to old age satisfactorily without knowing much about it. But to the end of his days he will have to live with all kinds of people and the understanding teacher tries to prepare him for that even more thoroughly than she works on him to give him knowledge of the Zambesi river and the way it flows, and cognate knowledge.

If he is Christian he will have to live with Jews and an occasional Moslem; if he is white he will have to live with black. If he is a social illiterate he will have an awful time living among his neighbors and his neighbors who suffer from his prejudices will have an awful time, too. This democracy will suffer if there are a lot of ignoramuses like him, as there are.

An understanding teacher gets him ready to live comfortably in the social world, without the malignancy of prejudice eating his spiritual vitals. She knows that he may not be getting that kind of education at home where his parents infect him with prejudices they brought up from their own childhood.

WELL, TO GET BACK to this particular understanding teacher: At the Richmond avenue School, in Atlantic City, Christmas was coming on, as it was everywhere else. So was Chanuka. Chanuka and Christmas have a happy way of being almost coincidental.

In the Richmond avenue School more than half the pupils are Jewish. Margaret Buchanan, the school principal, always had kept this fact in mind in Christmas seasons. Christmas had to be noticed but because her pupils were a mixed group there never was any religious implication in the school's Christmas observances. They had to do with Santa Claus and the Spirit of Giving.

Last Christmas time Miss Buchanan noticed Chanuka being close at hand, too, and came to the idea that the Christmas observance could be combined with a Chanuka celebration in her school. That would be in line with the realities of education which primarily should have to do with teaching people how to live comfortably together despite their differences. That was the main thing of education.

She spoke to Jewish citizens about this. Sure, they said, it's a grand idea. I was glad to learn she didn't meet with any intransigent Jews who might consider it a profanation to mix Chanuka with Christmas. She spoke to Christian patrons of her school. Sure, they said, it was OK with them; they saw in the idea an intimation of the essential brotherhood.

She called the children together in the school auditorium. She told them it was the time of

formed a kind of a United Palestine Appeal. . . . It was then decided that all the funds for Palestine collected in New York should be distributed on the basis of 38 percent for Sephardic Jews in Palestine, 48 percent for Polish and Russian Jews there, and 14 percent for German and Dutch Jews. . . . The first legacy, which provided about \$700 a year for Palestine in interest, was bequeathed by Judah Touro. . . . Inspired by Touro's act, another Jewish leader of that period, Sampson Simon—the first Jewish graduate of Columbia College—in 1857 left the sum of \$50,000 to a nephew who could use only the income during his lifetime. . . . The capital was to be used for Jews in Palestine to teach them "arts, sciences and mechanical and agricultural vocations." . . . However, Simon's bequests never came to the Jews of Palestine, because the will was later contested in court by relatives who won the case. . . . Interest in Palestine was later manifested

among Jews in New York in many ways. . . . Between 1834 and 1860 many American Jews made special trips to Palestine. . . . And, believe it or not, the plan for a Jewish State in Palestine, legally recognized by the great powers, was first proposed in New York City. . . . All these are merely a few facts from only one chapter of Grinstein's 600-

page volume, which deserves to be in every Jewish home.

Christmas and Chanuka and what would they think of celebrating both holidays together? . . .

"She explained that religion had usually been left out of Christmas programs, because of the different faiths represented in the school. She added that if such a program were given, part Jewish and part Christian, it would give an opportunity for one group to learn from the other." (These are Miss Buchanan's own words in an article she wrote about her Christmas-Chanuka celebration in a recent issue of the Journal of the National Education Association.)

The stories of Chanuka and Christmas were told in six tableaux—three for each. There was one in between—a "Street Scene in Nazareth" in which the Jewish children walked along in Nazareth with the Christian children of Richmond avenue School.

This, it appears, was the climatic symbol of the brotherhood. Jewish kids and Christian going together on the Nazareth street. This was the image of the good will that had been talked about much at Christmas time and not much practiced.

THE THREE CHANUKA tableaux were "The Perpetual Light," "Hannah, the Valiant Mother" and a "Home Scene for Chanuka"—the last a Jewish family circle in which the eight-branched candlebra of Chanuka was lighted with the blessings that we say. There was appropriate music, too.

The Christmas tableaux presented the manger scene with the child in the crib, the incident of the shepherds hearing from the angels about the birth of Jesus and the reign of peace and good will that was to be, and the journey of the wise men who followed the star to the crib in Bethlehem.

Narrators recited the story of each tableau and, finally, they linked hands and one of them spoke for all: "Though the church and the synagogue differ in their historic backgrounds and in their forms of religious expression, the sincere and inspired teachers and followers of both faiths have always endeavored to hold aloft the light of God. In this light all human beings are His children: All men are brothers."

Miss Buchanan could feel creatively happy. This was a work of education toward education's noblest purpose. The children had been together to know each other better and to live in the brotherhood. In her article in the Journal of the National Education Association she said: "This program brought to the children, taking part in it and seeing it, the realization that all worship a Supreme Being through different ceremonies and services. They saw that each can be steadfast and loyal to his own belief and yet respect another's."

To the Richmond avenue School the National Council of B'rith Sholem Women presented a plaque: "For the Furtherance of Religious Tolerance in the Public School." On the cover page of the same issue of the Journal is printed a poem, "Building a Temple," author unknown. It seems to celebrate the work of teachers like Miss Buchanan. It tells of two temples: One was built of stone by architects and delighted the eyes of all who saw it; the other was a temple a teacher built. It was invisible.

The temple of stone crumbled in time and became dust. . . .

"But the temple the teacher builded
Will last while the ages roll,
For that beautiful unseen temple
Is a child's immortal soul."

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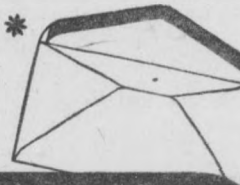
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Our Film Folks of HOLLYWOOD

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By LEON GUTTERMAN

WHILE enjoying a cold plate of borscht topped with sour cream, Jack Benny told me exclusively that he is postponing his customary mid-winter trip East until April and May so he can be around for conferences at Warner Bros. on the forthcoming picture, "The Life of Jack Benny." The name role, he says will be played by Humphrey Bogart, and Jerry Wald, responsible for "Mildred Pierce" and "Pride of the Marines," will produce.

In preparation this week is a radio version of "That We May Live," Milton Robertson's stirring indictment of British colonial policy, which will first be presented as a pageant on March 5 at New York's Madison Square Garden. Though the broadcast adaptation will be either an hour or two half hours, the regular presentation in "Living Newspaper" form will be two hours. It will be put on under the auspices of the Palestine Emergency Fund, which plans a 26-city tour, winding up at the Hollywood Bowl. Production committee includes Ben Hecht, Billy Rose and Louis Bromfield.

For the first time in ten pictures Ingrid Bergman wears glamorous clothes in RKO's "Notorious." Ingrid tells me that tests were made of 86 costumes before the 24 widely varied costumes she wears in the new film were selected!

Edward G. Robinson will visit Havana, Cuba, soon after the premiere of his two new pictures, "Scarlet Street" and "The Stranger." Eddie says he visited Cuba last year and was so royally entertained that he promised his hosts he would return this year!

Fanny Brice, ardent collector of artistic drawings and paintings by children, tells me that even if the war is over, the kiddies are still depicting guns and fear. She says it'll take more than a peace table to erase the memory from impressionable young minds!

Eddie Cantor, who has just returned from New York, told me an interesting story this week over a cup of coffee and hot cheese blintzes. Says Eddie, when he and his radio show recently appeared at Halloran Veteran Hospital, the Army Public Relations Office assigned a husky young corporal named Irwin Waxman to guide the party through the hospital. Waxman, decorated with a Purple Heart with cluster, shyly went up to Cantor and said: "You know, Mr. Cantor, if it weren't for you, I wouldn't be here."

Surprised, Eddie said: "Me?"
"Sure," the lad said, "You see, about six years ago I was one of the boys who went to your summer camp and the wonderful air and food changed me from a sickly kid to . . . well, how do I look now?"

Cantor looked at the big, six-footer and, at a loss for words, merely shook his hand.

Rose Gershwin, mother of George Gershwin, replied to comments that the film, "Rhapsody in Blue," was not a true film of George. "They spent millions on it, didn't they?" she stated. Hollywood's influence on Mrs. Gershwin was revealed when she disclosed that her memorial to her son is the mausoleum she built at Mt. Hope Cemetery in Westchester, New York. Every instrument is carved into its columns and the glass in the windows is blue for the "Rhapsody."

Rabbi Bial Becomes Associate

Special
NEW YORK—Rabbi Morrison D. Bial has been elected associate-rabbi of the Beth Shalom-Peoples Temple, Bay Parkway, Brooklyn. Rabbi Bial had served as interim

rabbi during the absence of Chaplain Harold I. Saperstein who will resume his duties Feb. 1.

The Beth Shalom-Peoples Temple has been served for the past quarter of a century by Rabbi Max Reichler.

dot's line

By DOT MEYBERG

HOWDY FOLKS! The writer of those famous songs: "Two Cigarettes in the Dark"—"Weep No More My Mammy"—"In the Middle of a Kiss" was Lou Pollack who died last week and had a double funeral ceremony as other great men, one in Hollywood where he died and the other in New York where he was born on June 16, 1895 . . . There are many who can recall when he was a boy soprano at the age of 14 and was at Carnegie Hall with the Walter Damrosch choral group . . . Lou Pollack was one of the few song writers who was not a rich man—he gave to the needy too much . . . Variety, the film trade publication typically recorded his life with "About 20 years ago when pictures went musical Pollack migrated here. Lew was a legend when it came to alleviating the pain of the sick, in aiding the needy and destitute, doing a favor for whoever sought it, and never forgetting those in death. He always was on hand to sympathize and serve the bereaved and attend funerals of those he knew."



DOT

CHATTER. You'll want to remember EN Corporation, the movie company incorporated by Ingrid Bergman and Walter

Wanger. . . . Robert Taplinger bought off his contract as producer from Columbia Pictures after what we figured a good start, for he formerly was publicity director for Warner Brothers before entering the service. . . . Warner Brothers are sending Wolfe Cohen, International Corporation vice-president on a world-wide tour of inspection among their foreign exchanges, and right after he had completed a tour in South America. . . . Harry Maizlish, head of KFWB radio station has been trying to get cooperation for the returned GI. He offered an hour program for interviews over the broadcasting station in the hope that even the ideas some of the fellows have, can find a sponsor. . . . Oscar Hammerstein II, intends opening offices here to handle casting for his NY shows.

DOT'S DIARY. Rita Hayworth did the unusual. She had a cocktail party the other afternoon to meet Frank P. Rosenberg, the new Columbia Publicity Director who came out from the NY office. . . . Her wire also read "my friend of long standing. When you meet him I am sure you will want to welcome him to the Hollywood Scene." . . . To my mind, that is the first time the entire list of the Producers Association has been invited as well; however, the first time that a JEWISH lad has been so royally boosted. . . . Sylvia

Simon is off to NY where he will evidently toss aside his Metro directorial duties to stage John Wildberg's "Curtain Going Up" (legitimate) . . . Bumped into Budd—pardon, Lt. Budd Schulberg who is back from Germany and out of service. . . . Gabriel Curtiz, brother of the famous director Michael, became an American citizen this month.

THIS'NTHAT. Al Jolson is in Florida en route to New York; but he likes California just the same. . . . Sylvia Sidney's divorce from Luther Adler will have publicity. Does anyone consider that her return to California was not for the screen but because of her youngster's health? We'd have lost a very clever actress had she not returned here. . . . Producer Jo Pasternak is getting much eastern publicity because he insists he will make his next MGM picture in the east which is almost unheard of.

MORE. L. A. Gilbert who wrote "Peanut Vendor" and "Robert E. Lee" has gone into the publishing business again and will write special music for pictures. . . . Carol Bruce will make an album of the Jerome Kern "Show Boat" tunes. . . . Michael Myerberg, producer of "The Lute Song" which is doing big business in NY, is one producer who practically financed the production all by himself.

Truman Hails Committee For Work at Annual Meet

Special
NEW YORK—Praise for the American Jewish Committee's work "in combatting prejudice, defending the civil and religious rights of Jews, and promoting the good will among men of all faiths" was voiced by President Harry S. Truman in a letter to Judge Joseph M. Proskauer, president of the American Jewish Committee, on the occasion of the thirty-ninth annual meeting of the organization to be held at the Hotel Waldorf Astoria Saturday through Sunday, February 2-3.

President Truman, declaring that the Committee is "working for ideals that belong to the American way of life," said that the organization's "efforts in this regard command the sympathy and respect of all good citizens, regardless of race or creed. I congratulate you," the President said, "on the years you have already devoted to your purpose, and wish you increasing success in the years ahead."

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Penn State Gets First Jewish Bookshop

Special
STATE COLLEGE, Pa. — What is believed to be the first campus Jewish bookshop has been established at the Pennsylvania State College B'nai B'rith Hillel Foundation. Aimed at promoting the sale of Jewish books to Hillel members, the bookshop will handle only Jewish books and magazines. All profits from the sale of books will be devoted to the purchase of books for the Hebrew University Library.

Bess Myerson to Devote Self to Good Will Task

Special
PHILADELPHIA, Pa. — Miss Bess Myerson, Miss America of 1945, declared she was going to be a "female Frank Sinatra" and utilize the popularity and freedom given her by her title to spread the message of good will and tolerance. The comely Jewish girl was a speaker at a B'nai B'rith meeting here last week.

Plans are being made so that she can speak at many high schools in the city on racial unity.

Get Year On Air For Feldman

Special
HARTFORD, Conn.—Dr. Abraham J. Feldman, rabbi of Temple Beth Israel, West Hartford, is continuing his third season of lectures on current books over radio station WHCT. This marks the eighth year that Dr. Feldman has lectured about current literature; the first five years of the lectures were conducted at Temple Beth Israel, then popular demand brought offers of time from three of Hartford's radio stations.

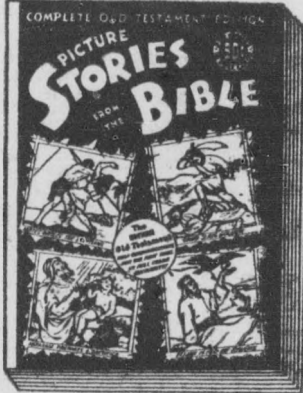
All B'nai B'rith Groups Total 264,853 Members

Special
WASHINGTON, D. C.—An increase of 46,000 dues-paying members in the American and Canadian B'nai B'rith lodges and women's chapters and chapters of the B'nai B'rith Youth Organization in 1945 gave B'nai B'rith a paid membership of 249,378 men, women and young people at the beginning of 1946 and a total membership, including men in service, of 264,853, according to reports prepared for submission to the annual B'nai B'rith Executive Committee meeting in Washington on Feb. 3 and 4.

Maurice Bisgyer, national secretary, reported an all-time record increase of 30,000 dues-paying members in the lodges for the year ended Sept. 30, 1945. This gain brought the dues-paying members in the lodges to 148,378 and the total lodge membership, including 15,475 in service, to 163,853.

The number of B'nai B'rith lodges and women's chapters in the United States and Canada reached 1,133 on January 1, 1946 as compared with 1,051 a year ago.

The end of the war also brought a revival and expansion of B'nai B'rith overseas. The lodges in Paris, France; Copenhagen, Denmark; Prague, Czechoslovakia; Shanghai, China; Amsterdam, Holland; Sofia, Bulgaria; Algiers, Algeria; and Beirut, Syria, were revived. New foreign lodges were established in Stockholm Sweden; La Paz, Bolivia; Valparaiso, Chile; Sydney and Melbourne, Australia; Panama; and Tel Aviv, Palestine. The B'nai B'rith Women established new units in Mexico City, Zichron, Jacob, Palestine; and Sydney, Australia.



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THE JEWISH POST

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WOMEN'S WHIRL

A Column For Women Only . . By LIBBY LIBER

SOMETIMES she walks, sometimes she rides, sometimes flies. But wherever Ida Marcia Silverman goes, she brings stimulation to Jews to work for Palestine. It may be a small group in someone's living room a few miles from her home in Providence, Rhode Island, or a vast audience in South America—Ida Silverman comes to them if they want her. And speaking about South America, this ambassador of Zionism has toured the South American countries, returning a short time ago.

"Everywhere I go," says Mrs. Silverman, "I find an eager and awakened Jewry, determined on a course of positive action." She speaks of Jews she has met in various parts of the world, Jews who were Jews all their lives, and Jews who almost forgot they were until something roused them from their complacency.

Mrs. Archibald Silverman started out in public life as a social and communal worker when she was still in her teens. She might have been content to do her small part in the various campaigns for local charities. Hospitals and convalescent homes must be maintained; the hungry and the naked must be fed and clothed; War Relief—First World War Relief—needed her as treasurer in the campaign in her home town; there was always work to be done and Ida Silverman ready to do it.

Her social consciousness deepened and expanded. Then came the time when she grappled with

the question: What about a permanent solution? Must Jews be eternal wanderers on the face of the earth, a temporary haven here, a couple of peaceful centuries there, and then dispersion again? She found the answer in Zionism. We must turn back and begin from the beginning," she said. "We must lose no time in building up our self-respect as a people. Herzl was right. Only as a people, with a country, a culture revived, a pattern of life stamped with our own distinct characteristics, will make the Jew a man among men, a nation among nations."

The Balfour Declaration gave added impulse to her activities in the interest of Zionism. She served as deputy delegate to the World Zionist Council. She became Vice-President of the Zionist Organization of America. She travelled from city to city, speaking to Hadassah Chapters, Zionist Councils, raising funds for health and sanitation work in Palestine. She toured the United States in 1925 on behalf of the United Palestine Appeal. The following year she went to London, a member of the Commission from the American Jewish Congress to the meeting of Foreign Delegations. She practically "commuted" to Palestine from the U.S.A., studying conditions at first hand. She always brought back a vital message.

Did she neglect other "minority groups?" Not a bit. Only recently Mrs. Silverman organized a non-sectarian campaign in her home state for the relief of refugees. This campaign for \$50,000

in a State that boasts a total population of less than 200,000 was no small achievement. All this "local" work with non-Jewish groups in addition to her Jewish organizational activities in Providence. "Between speaking engagements in cities and towns from Canada to Texas, from New York to San Francisco, too!"

"What's a little trip to San Antonio, Texas?" she says with a smile and a shrug. Indeed, a little jaunt to a woman with a message. Nothing at all compared to trips by Clipper to and from England on behalf of Eretz Israel! Not for an "ambassador of Zion."

The Talmud says: A single coin in a crock makes much noise. But if a crock is full of coins, it is silent.

There are Child Guidance Clinics for "problem" children. But where should a "problem parent" be sent? No, don't ask the children.

Spring can't be far behind—Holland expects to ship 10,000 tons of tulip bulbs to the United States and Canada.

Do you know that the largest roof garden in all the world is at Rockefeller Center in New York City—slightly over three acres! The Hanging Gardens of Babylon had nothing on us moderns.

What Foods These Morsels Be

LEAH W. LEONARD

IF you're having difficulty getting meats these days, and your family insists on something more solid than vegetables to sink their teeth into, you will have to exert all your culinary ingenuity and then some. But, just in case you can still get chicken in your vicinity, you might try preparing it in a new form. Nothing like novelty at a time like this! Here's a chicken recipe the French restaurants feature. And take my word for it, it's delicious. I have tried it out at home.

Chicken Provencale

1 tender chicken (2½ lbs.); ¼ cup salad oil or 4 tbsps chicken fat;; 1 clove garlic; 1 onion or leek; 1 cup tomato sauce or strained canned tomato; ½ cup white wine; 24 pitted olives (green); a dash of white pepper; ¼ lb. mushrooms (fresh).

After kashering the chickens, cut it into four portions. Pat each piece dry with a dish towel or paper napkin. Heat the oil or fat in a heavy frying pan and saute the chicken sections till nicely browned on all sides. Pour off excess fat. Add minced or chopped onion and garlic, thinly sliced mushrooms and tomato sauce. Cover and cook over a very moderate heat for 20 minutes. Add the wine and let simmer 30 minutes. Five minutes before serving, add the sliced olives and pepper. Serves 4.

AND JUST IN CASE your taste runs to fish dishes as a substitute for meat, you might try the following meal-in-a-dish which Rumanians delight in. It is easy to prepare and becomes a repeat number once you've served it. It is supposedly a favorite invention of a monastery cook, probably a monk who had other things to do one day and decided on cooking all of the meal in one pot. It is a standby in Jewish culinary art in the Balkans. Ask any Jewish woman who hails from Rumania.

Gevetch Calugaresc (Monastery Stew)

1 whole fish, any variety, preferably perch or pike, 3½ to 4 lbs.; 1 cup each sliced onion, carrot, parsnip, turnip; 4 stalks celery; 1 cup soaked lima beans or canned limas; 4 medium potatoes, quartered; 2 sweet potatoes, quartered; 1½ cups stewed or canned tomatoes or 1 cup tomato sauce; 1 cup fresh peas; 1 cup sliced mushrooms; 1 tsp. salt; a dash of white pepper, optional; 3 tbsps. flour; 3 tbsps. butter or oil.

Prepare the fish for baking, whole or cut into serving portions. If the fish is to be baked whole, sprinkle lightly with salt then dust with flour inside and on top. If cut portions are preferred, salt lightly and roll the pieces in flour. Place the vegetables in the baking pan in the order listed above. Arrange the fish on the bed of vegetables, dot with butter or oil and bake at 350° F, uncovered, allowing 15 minutes per pound of fish. Add pepper to the sauce that forms and distribute over the fish. If possible, use a large baking-serving dish of glass or glazed earthenware. If any other type of baking dish is used, lift the fish out carefully and surround with the melange of vegetables. Garnish with lemon wedges and sprigs of parsley.

CHEESE CAKE WITH SOUR CREAM

1½ lbs cream cheese	1 cup zwieback crumbs
4 eggs	1 pt sour cream
1 cup sugar	2 tbsps sugar
1 tsp vanilla	½ tsp vanilla
½ lb butter	

Crush zwieback crumbs as fine as possible and mix with softened butter. Line a spring form or other baking pan with the buttered crumbs. Combine cheese and sugar, adding one egg at a time and mixing thoroughly after each addition. Fold in vanilla and turn the batter into the crumb lined pan. Bake 30 to 35 minutes at 350° F. Allow the cake to cool in the oven. Combine sour cream with sugar and vanilla and put the mixture on top of the baked cake. Return to the oven heated to 425° F for 5 minutes. The sour cream topping congeals when the cake cools.

CUSTOMS, CEREMONIES NOT ENOUGH READER AND MRS. PALLER BOTH AGREE

Dear Mrs. Paller:

There is something more than customs and ceremonies and Jewish history that our children must learn in their early years if they are to survive as Jews and to live a full, rich life. That is the old-fashioned religious point of view—that serenity and ability to "take it" that comes from faith.

It doesn't look as though our young people are going to have that "Better World," that we fought this last war for, handed to them on a silver platter. They themselves are going to have to work and sacrifice and maybe even fight for it. Sometime in the growing-up process, they will have to get the idea that duty done is a reward in itself. They will have to understand that for the ultimate good of mankind, no sacrifice is too great.

Our generation does not feel that way. We fought a war and expected certain rewards. We are not getting them either as Americans or as Jews. Somewhere we are going to have to find the faith to work for what we did not get by fighting. I hope the next generation is given that strength early.

Very truly yours,

F. L. LEVIN

Chicago, Illinois

Reinhold Niebuhr, the renowned Liberal Christian Leader and speaker has the same attitude as Mr. Levin. He explains forcefully and cogently all of the difficulties that stand in the way of the potential world community of nations ever becoming an actual community working for the benefit of all. When he finishes explaining why the world would be insecure for many years to come, he says that if we are not to surrender to despair and live in constant fear, we must find our strength and serenity in the religious point of view rather than the secular, and that we must be willing to give up hope of immediate reward for our labors and see our reward in the ultimate good of mankind.

The question is, who is to teach us so that we can teach our children?

Here is a challenge to the rabbis as well as to all the other religious leaders. But it is a challenge they can meet only if we give them an opportunity.

B'NAI B'RITH LAUNCHES 3-FOLD RELIEF; MEMBERS TO 'ADOPT' EUROPEAN FAMILIES

Special

WASHINGTON, D. C. — A new food packages and clothing. The food parcels, each weighing 11 pounds, are to be shipped at monthly intervals either directly by the sponsors or through the medium of B'nai B'rith's Advisory Committee on European Affairs.

The Egyptian government has confiscated a Hebrew Bible sent by a bookstore in Palestine to a Jew in Alexandria as "Zionist goods subject to the boycott."

Two of the three projects—active participation by the 65,000 B'nai B'rith Women in the Jewish Overseas Relief Supply Collection and a clothing collection campaign for European B'nai B'rith members—have been under way for several weeks, but the third is a new activity called "Adopt a Family Abroad," through which B'nai B'rith lodges and women's chapters will have an opportunity to render direct aid to needy B'nai B'rith members abroad.

Under the "Adopt a Family Abroad" plan, local B'nai B'rith units are being asked to adopt a B'nai B'rith family overseas and to send directly to this fam-



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The Junior Post

For Boys and Girls

By RUTH PALLER

THE EYES OF THE SLAVE

A MERCHANT of Babylon came to Jerusalem. He had heard much of the wisdom of the Hebrews and determined to buy a Hebrew slave and take him back to his own country. The merchant was strolling through the market, looking at the slaves who were offered for sale, when he felt a touch upon his arm.

A poorly dressed Hebrew stood beside him.

"Do you wish to buy a slave?" asked the man.

"Yes, I am looking for a Hebrew slave, for I hear they are very wise."

"Buy me, then, Sir."

The merchant was astonished. "What!" he cried. "You, a free man, wish to sell yourself into slavery?"

"I have no other choice," said the man sadly. "I am a poor man. For months I have had no work and my wife and children are hungry and have no roof over their heads. With the money you pay for me, they can live at least for a while."

The merchant hesitated, and the man pleaded earnestly. "I shall serve you honestly and well. Take me and save my loved ones from starvation."

AT LAST the merchant agreed. He gave the poor man 50 shekels, and stood by while his new slave gave the money to his wife and said farewell to his loved ones.

The merchant and his slave saddled the camels, loaded the cargo bought in Jerusalem, and started on their journey.

When they came to the desert where thieves and outlaws threatened travelers, the merchant said, "I should feel safer if we were traveling with a caravan. Alone, we are ready prey for bandits."

"Then let us hurry our camels," said the slave, "and we will come upon some other travelers who are less than ten leagues ahead of us."

"You can tell there are travelers ahead of us. Can your eyes see for ten leagues?" the master mocked him.

"My eyes cannot see so far,"

said the slave. "Nevertheless, I know there are travelers within that distance. And more than that, I know that there are at least two men and a camel in the party."

"Indeed?" laughed the merchant. "Do you know anything more about this imaginary caravan?"

"I know that the camel is blind in his left eye, and has some front teeth missing. And on its back, it carries a container of wine and a container of oil."

THE MERCHANT stared at his slave in disbelief.

But the Hebrew continued. "One of the men is short and the other is tall."

This was too much for the merchant. "You are making up this story from whole cloth! Even if there are travelers ahead of us with a camel, how do you know he is blind in his left eye?"

"See, Master, this brush on either side of the path we follow? It is nibbled only on the right side. If the camel had sight in its left eye, it would have nibbled on both sides."

"But the missing teeth?" asked the merchant.

"If you look closely," said the slave, "you will note that in the center of each bite, a bit of brush remains standing, where the missing teeth could not grasp it."

"And the wine and oil? How do you know what the camel carries on his back?"

"By these drops on the sand," the Hebrew slave replied. "Here are drops on the right of the camel's tracks and you notice they remain on top of the sand. Those are of oil which does not sink. But here on the left of the animal's tracks, there are more drops, and these sank into the sand. They are of wine!"

"And the two men. How could you possibly know that one is tall and the other short?"

"The sand tells me that, also. On the right of the camel, the footsteps are widely spaced such as a tall man would take. While here on the left, the footsteps are

close together, showing that a shorter man was hurrying to keep up with his long-legged companion."

"Now tell me, how you know the distance is less than ten leagues."

"The sand tells even that. Footsteps in the desert can be seen only for a distance of ten leagues even on a quiet day. After that they are covered by shifting sand."

"If what you say is true," cried the Babylonian, "I swear to give you your freedom! But if you are lying to me, I shall have you whipped!"

THE MERCHANT and the slave hurried their camels. Before long, they could see ahead of them the dust of another caravan. Hastening up to the travelers, the merchant stopped in his tracks. Every word his slave had said was true.

He took a sack of silver and handed it to the Hebrew.

"Take this and return to your family. A man of your wisdom shall not be a slave."

The Hebrew thanked his benefactor and turned back to Jerusalem where he lived with his family in peace and plenty.

Death of Abraham Ibn Ezra.

One of the most attractive personalities of the Middle Ages, he had developed many-sided talents. He knew poverty all his life but he laughed at his financial misfortune, even composing a witty poem in which he declared that "If I sold shrouds, no one would die; If I sold lamps, then in the sky the sun, for spite, would shine all night."

He traveled widely and he was known in the Jewish communities of Spain, Italy, France and England. He is known today primarily for his commentary on the Bible but he was outstanding as a grammarian, astronomer, mathematician as well as in other sciences. He never openly doubted the verbal inspiration of the Bible, but his innuendos, his sudden sharp, biting questions, suggested a new approach to the Bible and thus in a sense he was the forerunner of higher biblical criticism.

Death of Abraham Furtado, president of the Sanhedrin, founded by Napoleon. Founder of well-known French family, he stemmed from Portuguese Marano Jews. When in 1806 Napoleon summoned to Paris one hundred of the leading Jews for consultation, Abraham Furtado was among them. He was elected president of the body which became known as the "Assembly of Notables." Its deliberations led to the convening of the Sanhedrin, which opened in February 1807. On this occasion Furtado acted as speaker for the committee appointed to draw up resolutions. When the sanhedrin was suddenly dissolved, and the Assembly of Notables reconvened, Furtado acted as its secretary, but eventually returned to Bordeaux. When Napoleon's power was overthrown in 1814, Furtado joined the royalists, but refused a political position during the Hundred Days. In 1815 he was appointed treasurer of the city of Bordeaux by Louis XVIII.

Hitler's rise to power and the beginning of Jewish persecutions in Nazi Germany. The last honor

est untortured election in Germany took place on November 6, 1932. On January 30, 1933, Adolph Hitler accepted, at the hands of Hindenberg, the chancellorship of the Republic. Horrible rumors, and not unfounded, chilled Jewish veins with the threat of a general pogrom. The persecution began immediately after January 30, when Hitler took the oath to preserve the Republic. On February 27, the Reichstag burned and until the elections on March 5, the horror heightened. Following the Nazi victory on that latter date, the attacks upon the Jews attained such dimensions that by the end of the month the world's outcry drove it to cover where, shielded from the eyes of the public and the ears of the press, it still flourished. "When wood is being planed," declared Goering at a public gathering on March 7 during the peak of the atrocities, "there are always shavings."

Thus began the inhuman terror which over a period of a dozen years, until the final defeat of Hitler's regime, some 6,000,000 Jews were annihilated in lands overrun by the Nazi hordes.

Henry III issues regulations for English Jews. For 47 years prior to their expulsion from England, the Jews suffered privations and humiliations under Henry III, the greatest anti-Semite to sit on the throne of England. In his "Mandate to the Justices assigned to the Custody of the Jews," issued on January 31, 1253, it was declared that "no Jew remain in England unless he do the King service; and that from the hour of birth every Jew, whether male or female, serve Us in some way." The Jews were prohibited to erect new synagogues, they were forbidden to employ Christian servants, to eat meat during Lent. Included in the long list of laws against them was the last and most important of all which forbade the Jews to settle in towns in which Jewish communities were not already founded. Of course, it was also prescribed that they wear the Badge of Shame.

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This Week in Jewish History

By HARRY CUSHING

EARTHQUAKE at Leghorn. As a result of a series of earth tremors, the Jewish community of Leghorn instituted a period of special prayer. At the special prayer. At the period of contrition it was assumed that the danger had ended. However, on Saturday, January 27, shortly after the Jews had returned home from the morning service, terrific earth shock took place. There was considerable property damage but miraculously the entire population was saved from any injury or death. Rabbi Malcai Cohen composed a special service entitled "Shivchei Todah," "Praises of Thanksgiving" to commemorate the occasion and a local fast day has been continued annually on the 22nd of Sh'vat, since that time, by the Jews of Leghorn.

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THE STORY OF JOSHUA

PART THREE

ARRANGED FROM THE OLD TESTAMENT BOOK OF JOSHUA-- (SPELLED 'JOSUE' IN THE DOUAY VERSION.)

BY CAMERON & MULFORD
COPYRIGHT, 1942, BY M.C. GAINES

SO THE CITY OF JERICHO FELL AND THE HEBREWS WENT TO LIVE IN IT-- BUT THE REST OF THE LAND OF CANAAN REMAINED UNCONQUERED--

NEXT, WE ATTACK THE CITY OF AI, BUT IT IS STRONG, SO WE MUST PREPARE!

LET US SEND 3,000 MEN AGAINST IT AT ONCE IN A SURPRISE ATTACK!

WE SHALL SEND MEN TO ATTACK THE GATES OF AI-- SUDDENLY THEY MUST TURN AND RUN AWAY-- THE MEN OF AI WILL THINK WE ARE AFRAID AND WILL OPEN THE GATES TO FOLLOW US-- BUT WE SHALL HAVE MEN HIDING WHO WILL THEN RUSH INTO THE CITY!

RETREAT NOW, MEN! -- NOT TOO FAST, SO THEY WILL OPEN THE GATES AND FOLLOW!

THE ISRAELITES RUSH INTO THE CITY.

BUT AT AI, THE ISRAELITES WERE DEFEATED-- GOD PUNISHED THEM FOR THE WRONGDOING OF A FEW WHO STOLE BOOTY FROM THE CITY--

THE ISRAELITES SHALL FIND AI WILL NOT BE TAKEN AS WAS JERICHO!

THE LORD HAS DESERTED US-- WHY?

IT IS CHARGED THAT YOU DIS-OBEYED AND LOOTED WHEN WE TOOK JERICHO!

I, ACHEN OF JUDAH CONFESS-- I STOLE SILVER AND GOLD AND BURIED THEM IN MY TENT-- IT IS MY FAULT THAT THE LORD PUNISHED US.

FOR YOUR SIN THE PUNISHMENT IS DEATH!

AFTER THE WRONGDOER HAD BEEN PUNISHED, THE ISRAELITES RETURNED TO ATTACK AI AGAIN

NOW WE MUST FOOL THE MEN OF AI AND TAKE THE CITY BY A RUSE! -- WE CANNOT CONQUER IT OTHERWISE!

THE ISRAELITES ARE RUNNING OFF! AFTER THEM!

QUICKLY, NOW, WE SHALL CUT OFF THEIR RETREAT AND ENCIRCLE THE MEN OF AI!

NEXT WEEK: JOSHUA ASKS GOD FOR A MIRACLE!

THIS IS RAHAB'S HOUSE WHICH WE PROMISED TO SPARE IN THE LORD'S NAME!

IT SHALL BE SPARED-- BUT THE REST OF THEM HAVE DEFIED GOD!

THE ISRAELITES RUSH INTO THE CITY.

THE ISRAELITES SHALL FIND AI WILL NOT BE TAKEN AS WAS JERICHO!

THE LORD HAS DESERTED US-- WHY?

IT IS CHARGED THAT YOU DIS-OBEYED AND LOOTED WHEN WE TOOK JERICHO!

I, ACHEN OF JUDAH CONFESS-- I STOLE SILVER AND GOLD AND BURIED THEM IN MY TENT-- IT IS MY FAULT THAT THE LORD PUNISHED US.

FOR YOUR SIN THE PUNISHMENT IS DEATH!

Jews in Sports

(Copyright, 1945, J. T. A. Inc.)

By HASKELL COHEN



On Ohio State Five



BILL BIEL

Biel, a freshman from Canton, where he starred in all sports at Lehman High, is a member of the Ohio State University basketball squad this season. He has shown improvement in recent appearances in the lineup. The 18 year old freshman also made his letter in football last fall.

Dabrow's Southern 5 Unbeaten This Year

Special PHILADELPHIA — Southern High's unbeaten quintet seems headed for another championship season. Coached by Dave Dabrow, one of the few Jewish coaches in high school basketball here, they won the Public High crown last year but were beaten out of the city title in the last minute of a spine-tingling duel, by South Catholic.

Norm Lerner, brother of Eddie Lerner, former Southern star and now helping Temple U win games, is carrying on the family tradition.

Nate Apple Co-Captain On U. of Pittsburgh 5

Special PITTSBURGH, Pa. — Co-Captain on the University of Pittsburgh basketball team is Nate Apple, a brilliant floor man and good shot. This is his third season with the team. He is currently a junior in the Dental school, a naval trainee. He hails from Ford City, weighs 160 pounds and is 5 feet, 10 inches tall. He is equally as good in shooting with either hand.

He tallied a total of 101 points in his freshman year, sinking 38 baskets and 25 free throws in 14 games. Last season he connected for 114 point in 12 games, getting 46 baskets and 22 free throws.

Bleeker signs with Los Angeles

Special PHILADELPHIA — Mel Bleeker, Jewish backfield star for the Philly Eagles last year, has signed up with the Los Angeles club of the new All-American Football Conference. Bleeker, who starred for the University of Southern California, hampered by early season injuries last year, didn't get started till late in the season and was a consistent ground-gainer as well as a star defense man for the National Birds.

month and 10 men to the American Bowling Congress tournament in Buffalo in April or May.

SEDRAH TO BE HONORED AT TESTIMONIAL DINNER

By BARNEY AIN

NEW YORK—Barney Sedran, manager of the New York Gothams, of the American Basketball League, will be given a testimonial at the St. Nicholas Arena Sunday night for his 35 years of association with the game.

Barney, who recently spent fourteen months with the USO

Shorts

HANK GREENBERG, who is slated to sign his contract for marriage still has that contract to sign with the Detroit Tigers. He is reported to be asking \$65,000 for his 1946 services with the defending American League World Series champions. He is slated for a contract talk with George Trautman, new general manager of the Tigers, shortly.

Ralph Kaplowitz, the ex-NYU cager and now with the Philadelphia SPHAS, is said to be a ringer for Movie Actor Cary Grant.

Reuben Shank, Denver, Colo., and **Maxie Berger**, New York, both got back into winning ways on Jan. 22. Shank knocked out Mickle Doyle in the sixth round of a bout in Buffalo, N. Y. Berger outpointed Vince LaSalva of Mt. Vernon, N. Y. in New York City in eight rounds.

Nat Rogers, matchmaker for Mike Jacobs and one of the best in the game, was a diamond setter before he became interested in boxing.

Nathan Wallack, who used to be press agent for the Cleveland Rams, 1945 National football league champion, has changed to a similar capacity with the Cleveland Browns of the newly organized American football league.

Sammy Mosberg, first Jewish lad ever to snare an Olympic boxing crown, was a participant recently in the reunion of the 1920 Olympic crowd that met at Philadelphia. A picture of Sammy, showing him in the process of getting a decoration from King Albert at Antwerp, appears in fight periodicals from time to time. Sammy, who is now a prosperous furniture man, still makes the rounds of local fight clubs in the role of a spectator.

Two world's middleweight champions of years back still active in sports society are **Ben Jeby** and **Solly Krieger**. Ben recently opened a boxing gymnasium on Second Avenue, Manhattan, while Solly established a "steak house" only a stone's throw away. Solly had three tilts with Billy Conn, now foremost contender for the heavyweight throne, winning once and finishing on the losing end of the decision on the two other occasions.

Going great guns as a fight broadcaster is **Steve Ellis**, who was recently taken on by MGM to narrate films. Steve, a former fight manager, is the voice behind the television bouts, and has endeared himself to the fans who go for the movie version of the fight programs.

Jew Heads Negro Baseball League

Special OAKLAND, Calif. — **A. M. Saperstein** of Chicago, a nationally known figure in Negro baseball operations for the past 15 years, was elected president of the newly formed West Coast Negro baseball league. Members of the league are Oakland, Los Angeles, San Diego, Portland, San Francisco and Seattle.

as a worker for the Jewish Welfare Board in mid-Western army camps, is known as the real veteran of basketball. Sedran has done much to foster interest in America's greatest indoor sport and he is owed a particular debt by professional basketball, for which he has done a great deal. His brilliant playing and coaching achievements have served as inspiration to thousands of promising youngsters.

Barney learned to play basketball the hard way as a 100-pounder at the East Side University Settlement and from 1908 through 1910 he starred on one of the first great City College teams. From 1910 through 1925, this first of basketball's little giants starred in professional ball. Standing only five-three and weighing no more than 118 pounds, he proved the exception to the rule that a good big man is better than a good little man. He starred on the champion New York League Utica team, the Philadelphia Jaspers, Brooklyn Dodgers, New York Whirlwinds, Ft. Wayne and Cleveland Rosenblums.

He was always a leading scorer and continually a thorn in the side of the Original Celtics. In 1925, when Sedran retired from active competition, he was rated by Nat Holman and other authorities as the greatest basketball player of all time.

In 1934, Barney returned to basketball as coach of the Brooklyn Jewels of the American League. Since then he has coached the N. Y. Whirlwinds, Kate Smith's Celtics, Wilmington Blue Bombers and now, the Gothams. His success as a coach has been almost as brilliant as that which he enjoyed as a player.

Rosen Named on '45 All-Star 9

Special ST. LOUIS, Mo. — **Goodwin (Goody) Rosen**, who played sensational ball with the Dodgers last season, was honored with a place on the Sporting News' 1945 All-Star Major League team. He received 58 votes to nost out his teammate, Dixie Walker for the third spot in the outer gardens.

New England Heavy Adds 4 Straight Wins

Special BOSTON — **Bill Weinberg**, the former New England heavyweight champion, now owns a victory string of four straight since getting his release from the Coast Guard. His latest victim was Jay D. Turner of Dallas, Tex. Tipping the scales at 211, 25 more than when he entered service, Weinberg now swings more viciously than before.

Crowned Figure Skating Champ of New England

Special BOSTON — The senior dance champion in New England figure skating is **Miss Esther Kaplan**, who won the championship in the competition at the Boston Skating Club, under the auspices of the United States Figure Skating Association. Miss Kaplan, who is a member of the Commonwealth Figure Skating Club, finished third in the New England competition last year. A senior at Newton High School, Miss Kaplan started skating at the age of nine and has studied with noted teachers in Boston, New York, Philadelphia and Colorado Springs.

THE baseball boys are giving Al Schacht his just due next month at the New York Baseball Writers annual dinner. Al will receive the Bill Slocum award for meritorious service. For thirty years now, Al has served baseball in several ways. As a pitcher, Al was famous for his "nothing ball." Later as coach and comedian, Schacht scaled the heights for Washington and Boston in the American League.

Very few fans throughout the land can say they haven't witnessed Al put on his famous diamond skits. The Jewish comic has appeared wherever organized baseball has been played. What is more, he has added hundreds and hundreds of fans to the daily take wherever he has appeared. First as partner of Nick Altrock and later as a solo act, Al has doubled over spectators with laughter. His rowing act and take-off on a pitcher are among the numerous skits in his repertoire.

When Al coached the Red Sox, his pal, Moe Berg, served as catcher. A more unsuited pair could not be invented. Al was the rough and ready type, Moe the erudite scholar. Schacht always knew when Berg was in the clubhouse. If he spotted a New York "Times" on a chair, Al would shout, "Ah—Berg is here."

As a kid, Al possessed a lovely tenor voice. For some time he sang in a cantor's choir and for a while it appeared he was headed for a chazan's career. But his love for baseball won out, and he dropped the choirbox for pitcher's box. He hasn't been sorry.

It seems the only man who never heard of Schacht was P. K. Wrigley, owner of the Chicago Cubs. Al wired Wrigley for a date during a World Series at Chicago and was turned down. A few years later, Wrigley laughed himself sick watching Schacht perform in the Yankee Stadium. "Who is this fellow," inquired the chewing gum king. "Why don't we hire him for the Cubs' park once in a while?"

THAT WAS QUITE a shellacking Temple took the other night at Syracuse. The home five won 53-52 with the aid of some good "home town" officiating. Temple had 42 fouls called against them, while Syracuse got off with 21. Naturally, the New Yorkers capitalized on these fouls and eked out the win. Young Eddie Lerner, star of the Philly Five couldn't restrain himself after the game, and it was charged that he cut loose and smashed the ref in the mouth, almost creating a riot.

It was said Lerner was ejected via the foul route and felt the loss keenly. Only a freshman, he couldn't control himself and slugged the wrong official. The second whistle tooter did all the damage. Eddie will probably control himself better in the future and will be a better player for his trying experience. Both Eddie Lerner and his coach, Josh Cody, strenuously deny Lerner hit the referee. The coach says Lerner was at his side at the end of the game and could not have struck the official.

We often wonder how some of the coaches can sit so calmly and watch officials "steal" a game away. Only the other day, a leading college coach told us how much he feared playing under one particular referee. "I just know he is swayed by the crowd," mutters this coach, one of the best in the land.

He, together with two other famous mentors, picked the man they like best in the East. Pat Kennedy, the wild Irish thrush, seems to be their choice. In the midwest, they expressed a preference for Nate Messenger, a New Yorker, who migrated. Nate works most of the Chi Stadium shows and puts on a neat performance. He has a lot of Pat Kennedy's color.

Speaking of the Chicago Stadium, did you notice that Promoter Art Morse drew over 19,000 to his recent double bill featuring DePaul and Notre Dame. The DePaul-Notre Dame and DePaul-Oklahoma Aggie's game in the near future should each draw over 20,000.

LES ROTHMAN made his debut for Paterson against the Philly Sphas the other night. Les dropped in twelve points and was high man for the losers. The Sphas are beginning to move away from the league. They are over .200 percentage points ahead of second place Wilmington. The loop plays a 34 game schedule with a play-off at the season's end. The pennant winner collects a pot and the winner of the play-offs collects another juicy prize. The first four teams in the league will participate in the playoffs.

The addition of **Ralph Kaplowitz** and **Pete Rosenberg** to the Sphas' lineup seems to give Eddie Gottlieb the punch necessary for a pennant winner. Kappy has been down with the grippe but is about ready to go again. If Jerry Fleishman returns for March, you can count the Hebrews in as American League titleholders.

BOYKOFF, TANNENBAUM, GOLDSMITH TO BE NAMED

Special NEW YORK—Three Jewish lads practically selected to represent the East in a specially-arranged basketball benefit tilt to be played at Madison Square Garden on Saturday night, March 30, are **Harry Boykoff**, St. John's University; **Sid Tannenbaum**, New York University, and **Jackie Goldsmith**, Long Island University.

By a strange coincidence this outstanding trio of New York City basketball sharpshooters once represented the Thomas Jefferson High School in Public School Athletic League competition. Shomas Jefferson High is located in Brownsville, most populated Jewish section of Brooklyn.

The coming East-West cage attraction will be sponsored by the Herald-Tribune Fresh Air Fund and will be of similar importance

in sports annals to football's annual shrine game in San Francisco and baseball's All-Star contest held every summer by the major leagues.

Columbus To Enter 15 Teams

Special COLUMBUS, O. — The 32 Zion Lodge Bowling league will send 15 complete teams to the National B'nai B'rith Bowling Association tournament in Chicago next



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Managing Editor

CALENDAR

Fast of Esther — Mar. 16
Purim — Mar. 17
Passover, 1st Day — April 16
Passover, last Day — April 23
Lag B'Omer — May 19
Shevuoth, 1st Day — June 5

Friday, February 1, 1946

The Editor's Chair,

A Jewish doctor in a large Southern city defended the practice of state and municipal professional schools in setting up a quota for out-of-state students, the alibi used most often to exclude Jewish applicants. He said that the out-of-state students do not intend to practice in the small communities of the state where the school is located, and therefore the local school authorities are justified in limiting enrollment to those whom they feel will practice among those who support the institution. He also said that a great deal of the furor over exclusion of Jewish students is merely the use of the anti-Semitic charge to hide inability or other faults.

Of course we were talking about the recent expose in New York City, and there the question of out-of-state students is not involved for the report takes up the question of discrimination against New York City applicants. In fact the alibi of these large Eastern Schools (remember Dr. Hopkins of Dartmouth) is exactly the reverse of that of the Jewish doctor above. These schools contend that they must limit students from certain sections in order to keep their student body representative of the nation as a whole. It is obvious that the schools will find a rationalization for their discriminatory practices, and to try to give the schools an alibi is a waste of time. It is funny though how one usually finds Jews rushing to the defense of those accused by other Jews of anti-Semitism.

One of our many agents throughout the United States writes as follows:

"Please advise me if you can supply wrapped copies of The Jewish Post, as several prospects have asked me about this. Being professional or business people, they would like to keep their interest in Jewish affairs under cover."

Most Anglo-Jewish publishers are familiar with this type of request. The people live in large apartment houses, or they don't want their mailman to know they're Jewish, etc. The Post's answer has always, and I hope will continue to be, "no."

Say "Good Shabbos" — It would make visitors and new members who happen to attend religious services at the Temple feel more welcome, and it would help to create a homey atmosphere in our synagogue on these occasions if older members would make themselves known and convey the hospitable greeting of the congregation to any new face. Make it a habit at services to say "good Shabbos" to your neighbor. — Tremont Temple (Bronx, N. Y.) Tidings.

Editorial Page

Has The Conference Decided To Dissolve Itself

THE fact that the third session of the American Jewish Conference to be convened this month has not been publicized as were the first two sessions, and the fact that the Conference has refused this year to reply to criticism, no matter how legitimate, indicates rather clearly that the Zionists and the B'nai B'rith have decided that this third session will be the last.

The controllers of the Conference, which in all honesty is the Zionist Organization of America, must have realized by now that the Conference has outlived its usefulness.

For the past year the Conference has steadily deteriorated until today it has the respect of only a percentage of the Zionists of America, not to mention the other organizations like the Union of American Hebrew Congregations or the Council of Jewish Women who might be said to be somewhere in between the Zionist position and that of the third division, the ad-

herents of the American Jewish Committee, who are solidly opposed to the Conference.

There was a chance to save the Conference and there may still be that chance, but as long as B'nai B'rith was affiliated with it (and it cannot survive without the B'nai B'rith backing) that opportunity would never be challenged.

Were the Conference to assume authority over the anti-defamation work in the United States, then and only then would it have a chance to survive. But the B'nai B'rith quite obviously is not willing to permit its Anti-Defamation League to come under the control of any other group, and there you have both horns of the dilemma on which The Conference finds itself.

So The Post must conclude that the signs are clear—The third session may be the last, and what's more it may be the intention of those in control to disband it in Cleveland this month.

What Rabbi Will Be A Martyr?

THE news from various parts of the country that clergymen of almost all denominations in one place or another have joined picket lines to show their solidarity with the workmen, presents the question: where are our rabbis?

Whenever a pronouncement on the rights of labor is to be made by one of the rabbinical bodies, all the names of the members of the committee making the declaration are appended. The rabbis are not afraid to show that they believe in the rights of labor and its demand for a just share of the national income.

But Jewish labor has yet to be convinced by this show of words. At least no appreciable

gain has been made towards the goal so often discussed of a labor synagogue, a congregation in which not the affluent of our large communities are in control, but a congregation made up and managed for the most part by people who toil with their hands.

So that the absence of rabbis from picket lines, an omission which casts doubt on the good faith of their annual pro-labor pronouncements, is a serious criticism.

Unquestionably the appearance of any rabbi in any picket line would create consternation and probably result in his ouster from his pulpit. So what rabbi is willing to be a martyr to the cause?

Statements On Availability Of The Moon Premature

IT'S a wonder, now that the moon is soon to come within exploring distance, whether by radar or by rocket ship, that suggestions have not been made for its use as a land for the settlement of Jews.

Of course there are difficulties to be overcome, such as the fact that it is better for the Jews to remain in Poland, that perhaps it might not be wise to allow the Jews to explore that cosmic body first for fear that they may find it habitable and conducive to human existence, but the possibility should not be overlooked, especially in view of the fact that neither the Nazis or the Arabs have as yet taken a stand on Jewish settlement there. Suppose the Arabs and the Nazis were to oppose this colonization.

Then too it must not be forgotten, as far as as those Jews are concerned who fear for what may be said about us by others, there is the thought that if Jews were to live on the moon, they would lend credence to the allegation, now being concocted in the minds of Gerald L. K. Smith and his cohorts that the Jews are attempting to dominate the universe.

So the statements by enthusiastic students of the Jewish problem who see in the new radar exploration of the moon a possibility for the solution of the Jewish problem, must be said at this time to be premature. At least some time should be allowed to elapse until world opinion crystallizes and the major powers decide exactly what parts of the moon they will arrogate to themselves under the charter of the United Nations Organization.

Current Comment

Should Learn From Others How To Combat Anti-Semitism, Says Hirsch Schpoot in Jewish Standard, Jersey City, N. J.—Have the Jewish methods of combating Anti-Semitism, racial discrimination and intolerance been wrong until now? We have been submitting to every conceivable insult; college quotas, industries and mercantile establishment closing their doors to us, apartment house owners who will not admit a Jewish family, neighborhoods and certain summer resorts renting to SELECT FAMILIES, ONLY, meaning "JEWS NOT WANTED," clubs where the mention of a Jewish name is anathema.

"What are we doing about it? We grumble among ourselves, we try and sometimes pass a bill purporting to eliminate discriminatory methods, but discrimination does not cease, because you cannot legislate tolerance, you cannot infuse love in one's heart by law, or overcome years of poisonous propaganda from Henry Ford down to Coughlin by legislature.

"If the Irish population of a city would find that they are being discriminated against, let's say, for example, by a public utility corporation, supplying electricity, that they are not hired because they are Irish, would they bother about legislations? I believe the answer is NO. If they would happen to predominate the retail field, the first thing they would do, is to stop using electric power, even if they would have to use candles or kerosene in their establishments. The stockholders of the utility

corporation would soon enough change the minds of those who are pursuing a policy of discrimination. Anything stockholders do not like more than hating Jews are investments without dividends. And the policy of discrimination WOULD quickly change.

"And if during the last quarter of a century the police department of their city for one poor excuse or another did not appoint any of their race an inspector, captain, lieutenant or even a sergeant, would they keep quiet about it? Of course not! The political leaders would hear from them in no uncertain terms. Especially if they would number 25 to 30 thousand in the city. That is a lot of votes!

"Let us imagine a newspaper by innuendo and otherwise spreading false rumors, sneering and jeering, spreading hate in their columnized articles and editorials against the French people. Would the French men in that city run to their senators and congressmen, or would they stop buying and insert advertising in that newspaper? The answer is obvious! But what do we Jews do? Millions of us are buying such daily, with their ads. And then we wonder why we are being hit left and right and used as a scapegoat by every cheap and low anti-semitic and hate monger. The quivering Jews who cannot refrain from buying such papers because they do not want to deprive their kiddies or themselves of their favorite comics, do not realize that by supporting such papers, they are endangering the future of the same kiddies and also their own.

THE COLUMN WITHOUT A NAME

My friends, as Americans your war is over. You have a right to enjoy the peace of this post-war era together with your fellow-Americans. But, as soon as you changed your uniforms for civilian clothes, you became American Jews. I have received letters from a number of chaplains, asking me to take good care of you. It is, therefore, my duty to warn you that the climate in America has not improved; on the contrary, it shows signs of deterioration. It is part of the general world picture.

What is to be done? You, veterans, are in the best position to do something. Organize. Don't let America and the world forget that you have fought for a better world, which you are entitled to enjoy. Organize as a Jewish body. An organization of 400,000 or more Jewish veterans will command respect and attention. As organized veterans insist on your right and your children's right to enjoy the post-war world in tranquility and decency. Repeat that anti-Semitic propaganda disturbs you and robs you of your peace of mind. Address such insistent demands to the United States government and to the UNO which will have its headquarters in the United States. Such demands are bound to receive a hearing and to bring salutary results.

I would go a step farther and suggest that Jewish veterans form an international organization, attracting the Canadian, Palestinian, British, and other veterans. Such an organization would have more than a million members, if it were possible to enroll also the Jewish veterans of the Russian army. I would set before this international organization the goal of regaining for the Jews of the right to enjoy life and liberty in the post-war world. Insist on a world free of anti-Semitic propaganda, White Papers, and the like.—Rabbi Julius Kerman.

TRADE 1946 MODEL religious message for an hour of your time. Friday, 7:45 P. M., Napoleon and Coliseum.—Gates of Prayer (New Orleans) Bulletin.

For as long as I can remember it has been the unvaried practice of Jewish organizations to solicit messages and congratulatory letters from public officials, particularly non-Jewish, on any important occasion. Fraternal organizations, congregations, religious schools and charitable institutions invariably ask for and receive some formal message from a public official which they either read at a large public function or else publish it with pride in a printed journal. The members of the organization feel flattered that a person in a high position has taken notice of them and wishes them well. We should learn once and for all that these formal gestures are meaningless. We would then learn to dispense with the beautifully phrased greetings which are issued by the public officials prior to important Jewish holidays. Our President sent a congratulatory message to Dr. Chaim Weizmann a few weeks ago, and shortly thereafter he repudiated those very things which have made Weizmann a distinguished Jew and for which he has sacrificed so much.

Fundamentally this mistaken Jewish attitude stems from a sense of inferiority and a feeling of dependence. We feel that we need the stamp of approval without which our efforts might seem vain. —Rabbi Harry Halpern.

"Pardon Me—Your Slip Is Showing."



FREEDOM OF THE PRESS

Names of letter writers need not be printed, and will not be divulged, although the name must be appended to the letter as it reaches our office for verification as to authenticity. Unsigned letters will not be considered. Letters should be brief and to the point, and written on one side of the page only.

RABBI ROLAND GITTELSON IN BITTER ATTACK ON ROSENWALD, COUNCIL

Mr. Lessing Rosenwald, American Council for Judaism, 1001 Keystone State Building, 1321 Arch St., Philadelphia 2, Pa. My Dear Mr. Rosenwald:—

I have just finished reading the press accounts of your testimony before the Anglo-American Committee of Inquiry on Palestine. They leave me deeply depressed and saddened. At the end of a long procession of Jews who, without exception, pleaded passionately for Palestine,—after even an able non-Zionist like Judge Proskauer had turned his keen legal mind against the Balfour Declaration and in favor of full Jewish immigration,—you won once more the only kind of distinction you have ever won independent of your father's name by turning renegade exhibitionist against the one last desperate hope of a people which has suffered too much—far too much—even without your blow.

Believe me, I cherish no illusions in writing this. I do not expect to impress you with words, because words are dull and futile unless they can play upon the responsive strings of humility and perspective and compassion. Of these you have none. If you knew the meaning of humility, you would be impressed by your own estimate that only two-tenths of one percent of America's Jews and less and seventy-five of her more than a thousand rabbis share your views on Palestine. If you knew humility, you would say: men who devote

all their strength and lives to the careful study of Judaism and Jews almost unanimously disagree with me; it may just barely be that I am the one who is wrong. If you knew humility, Mr. Rosenwald, you would find some better way of attracting the attention your sick soul seems to need than by behaving like a badly spoiled child and throwing a temper tantrum in public. But you do not know humility.

You do not have perspective either. If you had, you might remember that you yourself are the son of Jews who came from Germany. Some of your own blood relatives may well have been among the vast number of German Jews who spoke against Palestine in 1919 precisely as you do now. They do not speak against Palestine anymore, those German Jews. They are silent. Some are silent because they live in the very Palestine they so cheaply scorned. Some are silent because they have been perverted by the inexorable logic of death. It may be, Mr. Rosenwald, that this is the only kind of logic you understand also. If you had perspective, you would know that it was through no virtue or credit of yourself that your father or grandfather before you had either the good sense or good luck to come to these blessed shores. Had they not, you, Lessing Rosenwald, might today be knocking in desperate need on the very gates of

Palestine which you are helping to seal. If only you had perspective!

Or compassion. The kind of compassion for your own Jewish people which your father felt so abundantly and generously for the Negro people. Then you would know that every time you speak in public as you did the other day in Washington you, with your own hand, of your own will, condemn another thousand Jews to ugly death. A Christian like James MacDonald listens to the story of your people and because he knows compassion, is not ashamed to weep for them. You, a Jew, sit with dry, haughty eyes and grudgingly admit that maybe, perhaps, temporarily Jews might need some special consideration as Jews. For us, Mr. Rosenwald, temporarily has already lasted nineteen centuries. You were born just yesterday and your eyes are still covered by the womb's film of sleep.

So I have no hope of moving you. Because where you should speak with humility, with perspective, with compassion,—instead you sit smugly in the seats of the mighty,—cold, hard, myopic, incredibly arrogant and bitter.

All this you have a right to do and be. But you have no right to libel the overwhelmingly vast majority of your fellows. You have no right to drag out the old, shameless, anti-Semitic canard that Jews who are Zionists cannot be loyal, patriotic Americans. You have no right because to do so is to be un-American yourself, because it is nauseatingly bad taste, and because you know in your own heart that you have spoken a shameless, hypocritical lie!

I feel this thing deeply and bitterly, Mr. Rosenwald, because I happen to be one of those whom you have libelled. For thirty-one months now I have been a chaplain in the United

AL SEGAL WRITES: CAN YOU EXPECT ALL PEOPLE TO LIKE OLIVES?

Editor, The Jewish Post,

Almost every week you print letters from people who don't like me and want me fired. That's all right with me. I don't agree with them since I am vain enough to believe that I should be loved by everybody in Israel. But long ago I learned that matters of taste are nothing to be quarreled about. Should I get mad at a citizen who doesn't like olives? Should I get mad at one who doesn't like me?

But that isn't what I'm writing you about. My purpose is to call attention to the best of all the letters in your paper last week. It had nothing to do with me.

It was from Mr. Stanley Skolnick of 7603 16th Avenue, Brooklyn, and it was about the way some Jews have risen to defense against something that somebody said about Jews. A state representative had remarked that on Main Street in a certain city 87 percent of the stores are owned by Jews and some of the brethren thought this was something to defend themselves against.

Wise Mr. Skolnick asked, so what. What if 87 percent or 100 percent of the stores are owned

by Jews... "Free enterprise," he said, "allows us to own 100 percent of the stores providing we have the desire to do so, the capital for it, the ability to make them function correctly and the competitive spirit."

Yes, and what if Jews do have much to do with the movies and do a good job of it, and movies do seem to be doing a good job, judging by the millions who feel entertained by them? And what if Jews have the majority among the department stores, if department stores are doing an excellent job of distribution at low prices? And what if Jews are big in the manufacture of men's clothing and women's dresses? Americans are handsomely clothed at no heavy expense by the reason of the skills and economies of the garment industries. (And I should add that the garment workers are being decently paid.)

These are achievements of which to boast not to defend ourselves against, as if to be decently successful in the American way were something meretricious.

ALFRED SEGAL

Cincinnati, O.

SUGGESTS PETITIONS TO CONFERENCE FOR NEW ELECTIONS TO REVIVE IT

Editor, The Jewish Post,

May I ask—Why the American Jewish Conference? When it was

States Naval Reserves. I have just now taken off the uniform of my country. While you were suffering the rigors of civilian life, while the executive director of your bitterly anti-Zionist Council, the man who helps you accuse me of being unpatriotic, was successfully playing tag with the Jewish Welfare Board to escape being a chaplain, I was with the Fifth Marine Division on Iwo Jima. There were three Jewish chaplains on Iwo,—all Zionists! There were three hundred rabbis who served as army and navy chaplains during the war,—very nearly all Zionists!

We need no lessons in patriotism from you, Mr. Rosenwald. We learned our patriotism the hard way: on Iwo, on Okinawa, in the Battle of the Bulge. We know the patriotism of battered brains and bleeding flesh. We know the patriotism of bodies blown into such nothingness there wasn't enough left to bury. The shoe of instruction is on the wrong foot, Mr. Rosenwald. You come to us Zionists who know that patriotism is a reality to be lived, not something to talk about,—and we'll give you a lesson in what loyalty to America means. We promise you a good lesson. And we promise that whenever you libel us and desecrate the memories of those who were less fortunate than we, we will strike back with all the bitter, stubborn strength of men who are neither afraid nor ashamed to be what they were born!

You fit into a well-worn pattern, Mr. Rosenwald. Your voice is familiar. We have seen your face before. Once your name was Nicholas Donin. You are the small, weak handful which in every generation tries to betray its people for a pitiful mess of pottage. We have been hurt by you before. We shall survive this hurt too.

And you have won your comfortable niche in the halls of history.

ROLAND B. GITTELSON
Rabbi,
Central Synagogue
of Nassau County,
Long Island, N. Y.

originally called, it seemed as though the Conference would point a way whereby the various Jewish organizations and institutions could and would pool their resources and talents in a common effort to meet the challenge and the tragedies to which Jews the world over have been exposed these many years. It seemed as though the Conference would assume the role of a leader and that it would be a stimulant to world Jewry.

Unhappily this was but a pipe dream. So little has it accomplished that it might as well never have been. The responsibility for this do nothing attitude must be placed on the shoulders of its delegates—and particularly on the small coterie which pulled the strings to which the puppet delegates dance.

It is important that injections of life-giving stuff be administered to the Conference if it is not to be recorded as a failure in the history of American Jewry. These injections must, perforce, consist of new elections—heralded by much advance publicity so that the people will understand the urgency and significance of those elections. It is important that there be real elections and not simply rubber stamp approval by the members of an organization or institution or synagogue—approval of candidates designated by the handful of "bosses" who so often run the organization, institution, or synagogue in a manner similar to that in which the local machine politicians run primary elections.

I suggest that The Post print petition forms in its paper, that those forms be circulated by its readers and when filled sent by them to the editor of The Post who would then forward them to the Interim Committee of the Conference. The petitions should call for 50-100 signatures. Where the signatures overflow they can be written on any paper attached to the original petition.

GANINA MICHALS

1164 Cromwell Ave.,
Bronx, N. Y.

The restoration of confiscated and stolen property to Jews in Bohemia and Moravia has already begun.

Congressional Committees Openly Anti-Semitic, Hoke Charges

PHILADELPHIA, Pa.—A small bloc of Congressmen have exerted enough pressure to halt the sedition trial, charged Henry Hoke, author of "It's A Secret," at a luncheon meeting of the Speakers Bureau of the Jewish Community Relations Council last week. As a result, many anti-Semitic and fascist groups have interpreted it as a green light to go ahead and there is more anti-Semitic, anti-Catholic, anti-labor literature being distributed now than before or during the war.

The House Military Affairs Committee, of which H. Ralph Burton is chief investigator and counsel, was singled out by Hoke as being one of the legislative groups that is a hotbed of fascist and anti-Semitic influence. Hoke charged that the Army orientation course given to soldiers throughout the world was watered down because of the influence of this committee. The Army officers who authored the Army orientation sheet No. 64, which dealt with Fascism were punished; one found himself soon in civvies and the other was shifted to a post in China.

Was Friend of Nazis, Japs

The FBI has pictures of Burton's son, who is attached to the investigating staff of the House Military Affairs Committee, showing him consorting with Nazi and Japanese agents during the war, Hoke said.

Hoke asserted that investigators attached to the House Committee investigating un-American activity, are openly anti-Semitic. He said one investigator has publicly proclaimed that Hitler was right.

He also charged that Congressional investigating committees demanded lists of Government employees and would scan the list for Jewish names and then exert pressure to have them removed from their jobs.

There are more good congressmen than bad congressmen, Hoke said. It's up to the people to see that they get in action against the bad ones. He urged that short, personal, hand-written letters be sent to the congressmen urging them that they do something about the House Military Affairs Committee and the House Committee investigating un-American activities.

Hoke was well-supplied with samples of hate literature, many obtained from Congressmen's wastepaper baskets. Although most of them are filled with the phrase "God is love," they abound with hate. He read part of one which called Eisenhower Jewish and Truman part-Jewish.

Would Know Source of Money Revealed

When asked what could be done, Hoke urged that a law be passed requiring all propaganda groups to reveal their source of funds. Any organization mailing out legitimate literature would not mind telling where its funds came from.

Hoke confirmed the ADL release that the younger Henry Ford is trying to stop the distribution of "The International Jew" in Latin American countries. Ford agents have contacted every South American government which has laws that may stop the distribution.

He scored the innocence of Jewish leaders who seem to think that Lindbergh has turned over a new leaf or that Wheeler is different. He told of a meeting in New York where Senator Wheeler met with a number of Jewish leaders and the report came back that everything was peaches and cream between them. The explanation for Wheeler's move is, Hoke declares, that he is coming up for re-election and he fears Jewish money will be used against him in the election as it was used successfully against ex-Senator Nye.

Junior Hadassah Party For Civilians Sunday

SPECIAL EAST CHICAGO—A G.I. style party for civilians will be given Sunday by East Chicago Junior Hadassah at the U.S.O. Canteen. Ex-servicemen, servicemen and paid up members will attend, Lillian Silverman, chairman of the affair said.

Assisting Miss Silverman are Martha Cohen, Charlotte Fink, Elsie Berkowitz, Pearl Davidson, Charlotte Emil, Eva Evanson, Sarah Matt and Adele Silverman.

Karen Hanoar Fund—Senior Judaeans have begun collections for the Karen Hanoar, a fund for the development of Palestine Scouts, through the sale of book plates with a Jewish design.

Zionist Representative—Simon Miller has been appointed district representative for the Zionist Emergency Council, on which two members from each East Chicago Zionist group will serve.

New Literature Class—A study group to discuss Jewish literature, poetry and philosophy has been organized by Rabbi Kahn. Guest speakers will be scheduled.

Louis Silver, 42, Dies in Cleveland

SPECIAL SOUTH BEND—Louis Silver, 42, a resident of South Bend for 15 years, died suddenly in Cleveland.

Survivors include his wife, Mrs. Sadie Silver; five children, Miriam, Sol, Evelyn, Beverly and Marvin; four brothers, Sol, in South Bend, Hyman, Cleveland, Victor, Elyria, O., and Jacob, Lorain, O.; and a sister, Mrs. Molly Horowitz, Cleveland.

Spears Likes Zionism To Nazism at Hearing

(Continued from Page 3)

traditions, and not have a minority status."

Brodetzky stressed that British Jews want "an undivided Palestine, west of the Jordan, to be established as a Jewish state. After a period of transitional government, such a Jewish state could become part of the British Commonwealth," he continued. "We British Jews feel that under the British flag, there is a possibility for freedom to exist as under few others. It is also vital to Britain and the world that the Middle East be secure. We think Jews should help establish this security."

Answering a query by American member James B. MacDonald, Prof. Brodetzky said that Zionists do not contemplate the establishment of a theocratic state. They had no intent, he added, of having laws laid down by religious authorities.

British member Richard Crossman pointed out that large numbers of foreign Jews living in Palestine have not sought to obtain Palestinian citizenship, and asked Brodetzky whether he thought that this was a "healthy" situation. The Board president agreed that it was "unhealthy," but stressed that the uncertainty concerning Palestine's future status is the chief reason for the failure of some Jews to seek naturalization.

MUNCIE NOTES

SPECIAL MUNCIE—Mr. and Mrs. Dave Dobrow have gone to Miami Beach for several months. . . Mr. and Mrs. Ben Hertz had as their week-end guests Mrs. Hertz' parents, Mr. and Mrs. Rogovy, of Akron, who are en route to California. . . Mrs. Stanley Schuster is in New York for two weeks. . . Mrs. Lillian Indorf is in Louisville for a few weeks. . . Mr. and Mrs. Morton Standt are visiting Mr. Standt's parents in Miami Beach. . . Mrs. Bea Hiller is in New York for a two weeks vacation. . . Mr. and Mrs. Cappy Lieberman and family will go to Omaha, Neb., to visit Mrs. Lieberman's parents. From there they will go for a few weeks visit in San Francisco. . . Mr. and Mrs. Philip Jasser are visiting in Washington, D. C. . . Mr. Stanley Shuster and Mr. Leonard Schuster flew to Tucson, Ariz., for a few weeks visit. . . Mr. and Mrs. Don Gillsky are in Chicago on a buying trip.

Pearl Fishman, 34, Dies at Terre Haute

SPECIAL TERRE HAUTE—Miss Pearl Fishman, 34 years old died Saturday, Jan. 26, following a prolonged illness. She is survived by her mother, Mrs. Anna Fishman, of Terre Haute; two sisters, Mrs. Mitchell Cohen of Chicago, and Sylvia at home; three brothers, Jake and Isadore of Salem, Ill., and Joe of Terre Haute.

Funeral services were conducted by Rabbi Leonard J. Mervin and Reverend Martin Kraus, with interment at Highland Lawn cemetery, last Monday morning.

ELKHART NOTES

ELKHART—A B'nai B'rith meeting was held at the Hy Fernan Lodge Tuesday night. . . The B'nai B'rith Auxiliary met at the home of Mrs. Morris Weinstein. . . Joseph Schneider of Chicago, former Bristol resident, is visiting friends here. . . Mr. and Mrs. Harry Rosen have returned from Miami. . . Andy Cohen was recently discharged from the army.

BRISTOL—David Guterman was discharged at Camp Atterbury recently. He served in the Pacific theater.

Sisterhood Meeting Feb. 6

The United Hebrew Congregation Sisterhood will meet at 2:30 p. m. Wednesday at the Vestry parlors. Mrs. H. Gross and Mrs. S. Goldman will act as hostesses and serve the refreshments following the meeting.

Chief Storekeeper Nathan Stein, 1417 Hamilton, son of Mr. and Mrs. Morris Stein, has been discharged from the Navy after 8 months service in the Philippines.

United Hebrew

Mr. and Mrs. Joseph D. Mitchell will be hosts at a "Kiddush" reception in honor of their son, Morris, Saturday morning in the United Hebrew Congregation vestry. Rabbi Samuel J. Fox and Cantor Albert Cooper will officiate at the service. Relatives, friends and members of the congregation are invited.

WANT AD

SECRETARY WANTED by Beth El Temple, 34th and Ruckie St. TA. 3389.

Hadassah-Zionist Events Are Announced

SPECIAL GARY—A bazaar to be held Sunday, a Zionist membership campaign and a "Give or Get" dinner, to be held in the Spring, were announced at a joint Hadassah-Zionist meeting last week.

The bazaar will be arranged by Hadassah in the Beth El social rooms and funds will go to the Hadassah medical projects. Mrs. Morris Kirchner also announced a two-day rummage sale to be held in the Neighborhood House. The Hadassah board will meet Monday at the home of Mrs. Louis Deutsch.

The dinner date has not been announced, but each Hadassah member will be asked to raise \$25 for this first annual event.

Benjamin Saks, secretary of the Gary Zionist District, announced the membership campaign, which aims at affiliating every eligible person.

Notes—Rabbi Louis Milgram, who assumes the pulpit of Temple Beth-El Feb. 1, addressed the War Veterans at a meeting in Gary Sunday. . . Muriel Englander, Horace Mann senior student, won second place in the high school oratorical contest sponsored by the Gary Elks lodge. She is the daughter of Mr. and Mrs. S. E. Englander. Her subject was "The Flag". . . Dr. P. J. Rosenbloom serving as a major in the U. S. Army is recovering from an operation at Gardner hospital in Chicago. . . Jacob Fox is recovering from an operation at Michael Reese hospital in Chicago. . . Cyrus Wechsler is vacationing in Florida as are Mr. and Mrs. Morris Noe and Mr. and Mrs. Jack Shonfeld. . . Mrs. Louis Rosene returned from a visit at Springfield, Ill. . . Mr. and Mrs. Ralph Brown left for an extended vacation in California. . . Lt. and Mrs. Isidore Krieger visited with their parents in Gary over the week-end. . . Jack Kozlen and Jimmie Roth have returned from California. . . Major Simon S. Rubin, has resumed his practice in Gary after army service in Iceland. Mrs. Rubin and their two sons will make their home at 632 Connecticut St. . . Major Milford E. Dulberger was informed of his promotion to rank of Lieutenant Colonel. He is home on terminal leave and has resumed his position with the Superior Meat Products. He resides with his wife, the former Rose Fox, and their two children at 776 Delaware St.

In The Service

Dr. Sidney Aronson has been released from active duty with the Air Corps, in which he was a Lieutenant Colonel. He has returned from a vacation in Florida with Mrs. Aronson, and will resume his practice. They are living at the Seville Apartments.

Sgt. Leonard M. Berkowitz, son of Mr. and Mrs. Nathan Berkowitz, 570 E. Fall Creek Blvd., arrived on the East Coast Jan. 25 from Le Havre, for discharge. He spent three years in the Army, 18 months overseas.

Ensign Alvin P. Levenson, son of Mr. and Mrs. Leo Levenson, 4429 Colleville Ave., has been discharged and returned home after

Inter-Faith Events Planned at Terre Haute

SPECIAL TERRE HAUTE—The Methodist Youth Group of the Montrose Methodist Church will be guests of the Post-confirmation Class of Temple Israel at a dinner in the vestry at 6 p. m. tonight, Feb. 1. After the dinner the groups will attend services at the Temple.

The Rev. Beatty of the Montrose Church will be the guest speaker tonight at Temple Israel. Rabbi Leonard J. Mervin will speak at the Montrose Methodist Church Sunday evening, and at the Westminster Church at 9:30 a. m. Sunday, Feb. 10.

Palestine Speaks—A new series of "Palestine Speaks" programs will be presented by the Zionist Organization over WBOW at 11 a. m. Sunday. The second in the current series will be "The Story of Chaim Weizmann."

War Vets to Install—Officers of the Jewish War Veterans were installed at a dinner Wednesday at the Hotel. The Post has been named the Herbert Kaufman Post, in honor of the son of Mr. and Mrs. A. H. Kaufman, who died in France on D-Day. Officers are David Becker, commander; Al Dennis, senior vice-commander; Pete Eddis, junior vice-commander; Dave Ginsberg, adjutant; and A. S. Levin, quartermaster. Rabbi Leonard Mervin spoke.

Council to Hear Mervin—Rabbi Leonard J. Mervin will be the guest speaker on the regular meeting of the Council of Jewish Women at 2 o'clock Monday in the vestry rooms of Temple Israel.

Lodge to See Series—Movies of the World Series will be shown at a meeting of the Bnai Brith at 7:45 p. m. Monday in the vestry rooms of Temple Israel.

Notes—James Shaffer, son of Mr. Sam Shaffer, was recently promoted to technical sergeant in communications. He is stationed in Tokyo and is an instructor in radio with the 1st Cavalry. . . Mrs. Sara Stern of Indianapolis spent last week-end in the city with friends. . . Mr. and Mrs. Harry Hornstein had as their guest last week-end Mr. Hornstein's two brothers of Detroit. . . Mrs. David Silverstein spent last week in Chicago with her niece. . . Mr. and Mrs. David Silverstein left Tuesday for 10 days at Martinsville. . . Mrs. Morris Lebowitz left last Tuesday for Bridgeport, Conn., where she will attend the wedding of her sister Sunday, Feb. 3. . . Chaplain Sidney Berkowitz is on terminal leave in New York attending the chaplains' convention. . . Hadassah Tatemman has accepted a position with Coronet Esquire in New York City. . . Mrs. C. Goodman has returned from St. Louis and Memphis, where she visited with her daughter and son-in-law, Mr. and Mrs. L. Gross. She was accompanied home by Miss Lillian Gross, of Indianapolis, who spent several days in Terre Haute visiting the Goodmans and Mrs. L. Bortnick and family.

serving as a pilot in the U.S.N. He now is attending the University of Michigan, and recently was elected president of the Zeta Beta Tau fraternity there.

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STATE SOCIETY

Miss Brown Becomes Bride Of Jerome Kaplan

Special
GARY—Miss Marjorie Brown, daughter of Mr. and Mrs. Ralph Brown, became the bride of Jerome Kaplan, son of Mr. and Mrs. Max Kaplan, in a ceremony attended by the immediate families in the study of Rabbi Garry August of Temple Israel, Jan. 24.

Mrs. Kaplan attended Purdue University, where she studied interior decorating. Mr. Kaplan was recently discharged from military service, prior to which time he attended Gary College. After a brief honeymoon the couple will reside at 622 Jackson and Mr. Kaplan will assume the management of the Brown Venetian Blind Company.

Bar Mitzvah

Larry Baker

EAST CHICAGO—Mr. and Mrs. Harold Baker announce the Bar Mitzvah of their son, Larry.

Anniversary

Mr. and Mrs. Morris Wolf

GARY—Mr. and Mrs. Morris Wolf recently celebrated their twenty-fifth wedding anniversary with a dinner in Chicago. Thirty relatives and friends were present, including Mr. and Mrs. Norman Wolf, and Mrs. Rose Hyman, Milwaukee, mother of Mrs. Morris Morris Wolf.

Unveiling

Adolph Marer

Unveiling of a monument in memory of Adolph Marer will be held at 2 p.m. Sunday, Feb. 10, at the Ohev Zedeck Cemetery. Relatives and friends are invited.

PUBLIC SALE

The following delinquent pledges will be sold January 18, 1946, at 9 a. m. by Samuel Feldman, Loan Office, 233 E. Washington St., Indianapolis, Indiana:

No.	Date	No.	Date
6918	12-9-43	9978	3-31-45
8141	2-19-44	9969	3-29-45
9449	4-17-44	9985	3-31-45
8547	5-8-44	9987	4-2-45
8803	7-5-44	9996	4-3-45
8949	8-2-44	10005	4-7-45
8979	8-9-44	10010	4-7-45
9020	8-16-44	10037	4-16-45
9132	9-12-44	10040	4-16-45
9212	10-7-44	10045	4-16-45
9254	10-17-44	10059	4-18-45
9279	10-23-44	10066	4-20-45
9300	10-27-44	10070	4-20-45
9346	11-6-44	10071	4-20-45
9339	11-21-44	10086	4-24-45
9459	11-27-44	10096	4-25-45
9489	12-1-44	10112	5-2-45
9587	12-27-44	10116	5-3-45
9588	12-27-44	10118	5-4-45
9605	1-2-45	10101	4-28-45
9629	1-6-45	10122	5-5-45
9644	1-11-45	10128	5-8-45
9653	1-13-45	10129	5-8-45
9659	1-15-45	9782	2-15-45
9702	1-25-45	10204	5-24-45
9704	1-25-45	10370	6-29-45
9713	1-26-45	10400	7-7-45
9790	1-29-45	10131	5-8-45
9737	2-2-45	10132	5-8-45
9740	2-2-45	10141	5-10-45
9754	2-6-45	10148	5-12-45
9764	2-9-45	10160	5-14-45
9769	2-12-45	10170	5-16-45
9787	2-16-45	10175	5-16-45
9788	2-16-45	10180	5-18-45
9791	2-17-45	10185	5-19-45
9797	2-19-45	10189	5-21-45
9793	2-17-45	10192	5-22-45
9898	3-12-45	10216	5-26-45
9831	2-28-45	10229	5-28-45
9836	2-28-45	10334	6-23-45
9839	2-28-45	10235	5-29-45
9844	3-1-45	10238	6-1-45
9845	3-2-45	10241	6-1-45
9848	3-3-45	10242	6-1-45
9864	3-5-45	10247	6-2-45
9871	3-7-45	10254	6-4-45
9878	3-8-45	10259	6-5-45
9884	3-9-45	10273	6-9-45
9896	3-12-45	10278	6-11-45
9902	3-13-45	10283	6-12-45
9906	4-14-45	10305	6-18-45
9911	3-14-45	10306	6-18-45
9921	3-16-45	10307	6-18-45
9922	3-17-45	10314	6-19-45
9970	3-7-45	10320	6-21-45
1032	3-21-45	10337	6-23-45
9937	3-22-45	10345	6-25-45
9938	3-22-45	10352	6-26-45
9961	3-27-45	10357	6-27-45
9989	4-2-45	10360	6-27-45
9920	3-16-45	10364	6-28-45

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Miss Kahn, Lt. Schrager Are Engaged

Special

SOUTH BEND—Mr. and Mrs. Mitchell Kahn announce the engagement of their daughter, Eleanor, to Lt. Howard W. Schrager, son of Mr. and Mrs. Max Schrager.

Miss Kahn is a student at Indiana University, where she is a member of Sigma Delta Tau Sorority, and Lt. Schrager, who is now stationed in the Philip-

Mrs. Julius Mittoff is visiting her sister, Mrs. Sam Shatz and family at Kenton, Tenn.

Mr. and Mrs. Carroll Kahu received a long distance call from Manila on Wednesday, Jan. 30, from their son, Pfc. David Kahu. He expects to be home soon for final discharge.

piners, attended the Chicago Art Institute.

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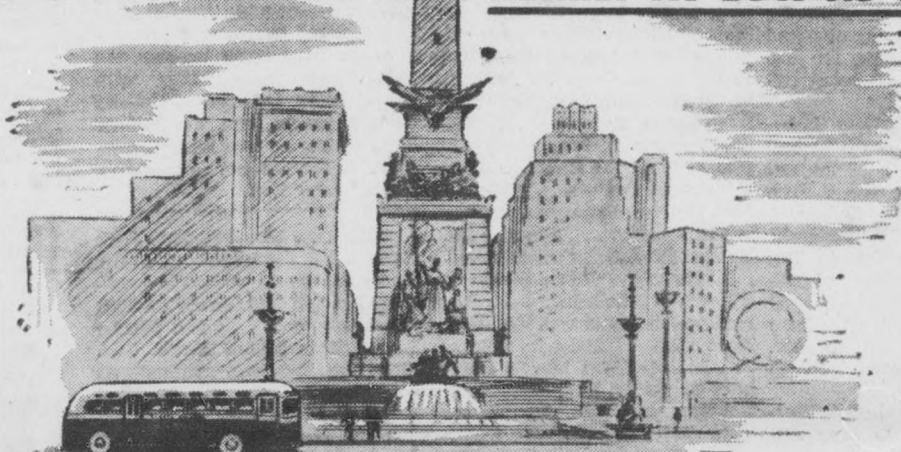
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HOUSTON, TEXAS	7 1/2¢
SEATTLE, WASHINGTON	8 1/4¢
ROCHESTER, NEW YORK	7 7/10¢
DENVER, COLORADO	8 1/4¢
LOUISVILLE, KENTUCKY	7 1/2¢
PORTLAND, OREGON	8 1/4¢
OAKLAND, CALIFORNIA	7 1/7¢
ATLANTA, GEORGIA	7 1/2¢

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BEN-AMI, ASSOCIATES TO PRESENT JEWISH PLAY AT SOUTH BEND FEB. 5

SOUTH BEND—Jacob Ben-Ami and a company of artists will appear in South Bend Tuesday in a series of one-act plays by David Pinski, H. Levick and Sholom Aleichem, under the joint auspices of the South Bend branch of the Jewish National Workers Alliance and the Pioneer Women's Organization. Eli Golubow is chairman of the affair.

Ben-Ami, who has appeared in such Broadway successes as "Green Fields," "Samson and Delilah," and Eugene O'Neill's "Welded," will be supported by artists including J. Mested and Al Harris. Only one performance will be given in South Bend.

Gilman Honored—Dr. Marcus M. Gilman, who has served on the St. Joseph County selective service board, has received a congressional award conferred by Gov. Ralph Gates in Indianapolis.

Synagogue Notes—An interfaith tea will be held Monday in the Beth El vestry, with Mrs. Michael Weinberg as speaker. Services at Beth El tonight will be arranged by Hadassah members, including the Mesdames Henry Feferman, Max Buntman, Louis Piser, Morris Garnitz and Charles Feig. Clothing for European children is still being collected at Beth El.

Donor Luncheon Date Set—The Ladies' Auxiliary of the Hebrew Institute will hold the annual donor luncheon May 7, Mrs. Sol Wolvos and Mrs. Arthur F. Scheer, co-chairmen, announced.

Pioneer Women's Lunch—The annual donor luncheon of the Pioneer Women will be held April 3 at the Oliver Hotel, with Miss Helen Waren as guest speaker. Mrs. Ben Reck and Mrs. Sol Wolvos are co-chairmen.

In the Service—Irving A. Hurwich, Mishawaka, has been discharged from the Navy and reopened his law offices in South Bend. . . . Recently discharged

servicemen and women, and those on terminal leave include Herman Boorda, Robert Plotkin, Bob Plotkin, Jacob E. Burke, Harold Heller, Louis Bailie, David Feferman, Albert Leviton and Eleanor M. Fodor. . . . Charles Marshall has returned to the U.S.S. Guam after a leave spent with his parents, Mr. and Mrs. John Marshall. . . . Cpl. Meyer Golubow visited friends at Purdue. . . . Leo Plotkin has arrived in the U. S.

Mishawaka Notes—Mr. and Mrs. William Stein honored their son, I. Harold Stein, and their daughter-in-law, Felice, recently married, with a buffet supper in their home. . . . Dave Jacobowitz was a guest at the Pi Lambda dance at Indiana University. . . . S 1/c Morris Winer has arrived at Washington from Shanghai, China. . . . Mr. and Mrs. Clarence Droughby and Mrs. Sheldon Fox, Chicago, are the guests of Mrs. Samuel Sandor

Notes—Mrs. Barney Bailie returned from the Memorial Hospital to her home and is recuperating. . . . Ens. Morrie Sanders, of Pitcairn, Pa., is visiting Mr. and Mrs. Samuel Zonnenberg and Miss Cecelia Zonnenberg. . . . Mrs. Harry Pryweller and Mrs. Manny Pryweller were the guests of Mr. and Mrs. David Pryweller in Gary. . . . Eleanor M. Fodor visited Mr. and Mrs. I. Gross in Detroit. . . . David Shapiro, son of Mrs. Edith Shapiro, entered the Chachoy Lublin Yeshiva in Detroit. . . . Mr. and Mrs. Herman Bailin are vacationing in Florida. . . . Mr. and Mrs. Robert Garnitz left for Florida. . . . Beverly Gilman is visiting friends in Louisville. . . . Mrs. Isadore Strolowitz and Mrs. Jacob Moss visited friends in Chicago. . . . Mr. and Mrs. Morris Gerdle have as guests Mrs. Ida Gilman, Chicago, and Mrs. Ida Cantor, New York City. . . . Will Welber, president of the Robertson Bros. Department Store Inc., has been appointed to serve as a member of the board of governors for the 13th annual nation-wide observance of American Brotherhood week, a project of the National Conference of Christians and Jews. The observance is set for Feb. 17-24. . . . Mr. and Mrs. Murray Gebler and Marvin and Howard Gebler are leaving for a vacation in Florida. . . . Mr. Max Gentver and Mr. and Arthur Demby have returned from

Capt. Ebner Blatt To Arrive Here Sunday

Capt. Ebner Blatt, who wears more than a dozen decorations for his service in the European theater, will return to Indianapolis Sunday, his father, Henry Blatt, 3450 Winthrop Ave., said this week.

Capt. Blatt, an Indianapolis doctor until his enlistment in October, 1942, is on terminal leave until March 8. He was separated from the Army Jan. 3 at Camp Chaffee, Ark., and has been in Oklahoma City, Okla., since. After a short visit in Indianapolis and Gary, he will go to Boston for a refresher course and return here to continue his practice in May. His wife, Mrs. Berenice Blatt, daughter of Rabbi Joseph Blatt of Oklahoma City, will accompany him.

Decorations and awards worn by Capt. Blatt, who went overseas in Sept., 1943, with the paratroopers, are the Belgian forgerie, for action in the Ardennes; the Dutch forgerie, Military Order of Wilhelmina, for action south of Arnhem; the presidential citation with cluster for Normandy and Bastogne; the combat medical badge; the European ribbon with four battle stars (Normandy, Rhineland, Ardennes and Central Germany); and Arrowhead for assault landing, the paratrooper jump wings with two stars for D-Day and Holland combat jumps, and the Bronze Star, which he won near Carantan, Normandy for evacuating troops under fire.

Florida. . . . Mr. and Mrs. Jack Strauss left for Miami. . . . Mrs. Yudas Silbermar visited her children, Mr. and Mrs. Henry Karloff, in Philadelphia. . . . Mr. Morrie Jacobs is in Miami Beach. . . . Mrs. Abe Katz will graduate as a cadet nurse from the Mt. Sinai Hospital in Chicago Feb. 6. . . . Mr. and Mrs. Harold Heller and Jackie Heller, Brooklyn, N. Y., are the guests of her parents, Mr. and Mrs. Max Fefferman. . . . Mrs. Louis Berman is the guest of her parents, Mr. and Mrs. Nathan Faitelson in Chicago. . . . Mrs. Jacob Portman and Mr. Thomas Portman, Fort Wayne, were the guests of Mr. and Mrs. Ben Leviton.

A.Z.A. Gets Palestinian Gavel

The North Side A.Z.A. chapter was presented with a gavel, brought from Palestine by Martin Prince, a former member of the chapter, at the last meeting.

Miss Joan Aronson will be home from Indiana University on a short vacation to visit her parents, Dr. and Mrs. Sidney Aronson, at the Seville.

Mrs. Saul Munter has returned from Cleveland, after spending a few weeks with her sisters.

Rabbis Urge Membership in Zionist District

(Continued from Page 1)

is only by this hope that he has been able to exist throughout the years. In all times have we prayed for the restoration of our land and lamented the great catastrophe that happened 2,000 years ago.

Napoleon Bonaparte, when entering Russia saw in a village Jews sitting on the ground weeping. Upon asking the reason for this sorrow, he was answered that the day was the 9th of Ab—the day when the Romans had burned the Temple and banished the Jews from Palestine. Impressed, Napoleon declared that a people that could express grief over the destruction after 1,700 years would never pass away from the world.

Now, when the great day of the peace table is approaching where the nations will have the opportunity to present their just demands and the representatives of the Jewish people will claim the land that is due them, we must be ready, we must be organized. Our representatives must represent a united people—not one divided into various factions. I appeal to all Jews—Orthodox, Conservative, Reform—to organize under the Zionist organizations so that we will have strength. The one who does not join is a traitor to Jewish existence.

I hope you will all realize the urgency of this plea and cooperate to the fullest extent.

RABBI DAVID S. SHAPIRO

In these trying days, when the fate of nations is hanging in the balance, it is the duty of every Jew to take stock of the status of our people. There is but one bright spot upon the Jewish horizon—and that is Palestine. In Palestine more Jews have in the past ten years found refuge than in all the countries of the world together. The contributions of Palestinian Jewry to the war effort of the Allies in terms of manpower, wealth and industry, are inestimable. A high type of religious civilization is in the process of construction in that country—a civilian which will inspire the world and will make us and our children proud of our Judaism. Can any loyal Jew, particularly a member of a synagogue, who by his affiliation with a religious institution manifests his interests in the future of his people, fail to rally behind the standard of Zionism which is bringing to fruition the millenia-old dreams and aspirations of our people? There can be but one answer. That answer is joining up with either the Zionist Organization or the Mizrahi.

Five offices of the HIAS have since displaced and refugee Jews been opened in Germany to assist with their migration problems.

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